

STATEMENT OF ECONOMIC INTERESTS

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MARK A. LUNN  
Ventura County Clerk

Please type or print in ink.

NAME OF FILER (LAST) (FIRST)  
Long Kathy  
15 MAR 30 PM 5:16 I.

1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
Ventura County Board of Supervisors  
Division, Board, Department, District, if applicable  
Third District  
Your Position  
County Supervisor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See Attached List  
Position: Various

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County \_\_\_\_\_
- City of \_\_\_\_\_
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of Ventura
- Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.  
-or-  
The period covered is \_\_\_\_\_, through December 31, 2014.
- Assuming Office: Date assumed \_\_\_\_\_
- Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_
- Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Check one)
  - The period covered is January 1, 2014, through the date of leaving office.
  - The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."      ► Total number of pages including this cover page: 4

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  
 None - No reportable interests on any schedule

5. V  
M  
(B  
&  
D  
(  
I  
herein and in any attached schedules is true and complete. I acknowledge  
I certify under penalty of perjury under the laws of the State of  
Date Signed 3-24-15  
(month, day, year)



**SCHEDULE D**  
**Income – Gifts**

Name  
 Kathy Long

▶ NAME OF SOURCE *(Not an Acronym)*  
 California State Association of Counties

ADDRESS *(Business Address Acceptable)*  
 1100 K Street Suite 101 Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 County Government Advocacy

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / 25 / 14	\$ 214.00	meals and reception
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: \_\_\_\_\_

Statement of Economic Interest, ~~2014~~ Attachment  
KATHY I. LONG, Ventura County Supervisor, Third District  
Ventura County, California



California State University-Channel Islands, <u>Site Authority</u>	Board Member	(Annual)
Community Commission of Ventura County	Board Member	(Annual)
Ventura County Transportation Commission	Board Member	(Annual)
Ventura County Air Pollution Control District	Board Member	(Annual)
Ventura County Regional Energy Alliance (VCREA)	Board Member	(Annual)
First Five Commission	Commissioner	(Annual)
Camarillo/Oxnard Airport Authority	Authority Member	(Annual)
Ventura County Public Finance Authority	Authority Member	(Annual)
California State Association of Counties	Board Member	(Annual)
Southern California Association of Counties	Alt Board Member	(Annual)

Other Assignments:

Economic Development Collaborative of Ventura County	Board Member
Justice Policy Council	Board Member
Juvenile Justice Coordinating Council	Board Member
Medical Center Oversight Committee	Board Member
Urban Counties Caucus	Board Member
Ventura County Emergency Planning Council	Board Member
Regional Defense Partnership – 21 <sup>st</sup> Century	Board Member
Financial Planning Committee	Board Member