

**STATEMENT OF ECONOMIC INTERESTS**



**COVER PAGE**

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STANISLAUS COUNTY

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NAME OF FILER (LAST) (FIRST) (MIDDLE)  
O'Brien William Michael

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

Stanislaus County

Division, Board, Department, District, if applicable

Board of Supervisors District #1

Your Position

Supervisor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Separate Sheet Attached Listing All Agencies

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

Multi-County \_\_\_\_\_

City of \_\_\_\_\_

Judge or Court Commissioner (Statewide Jurisdiction)

County of Stanislaus

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

**Annual:** The period covered is January 1, 2014, through December 31, 2014.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2014.

**Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_

**Candidate:** Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

The period covered is January 1, 2014, through the date of leaving office.

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: 9

Schedule A-1 - Investments - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule B - Real Property - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

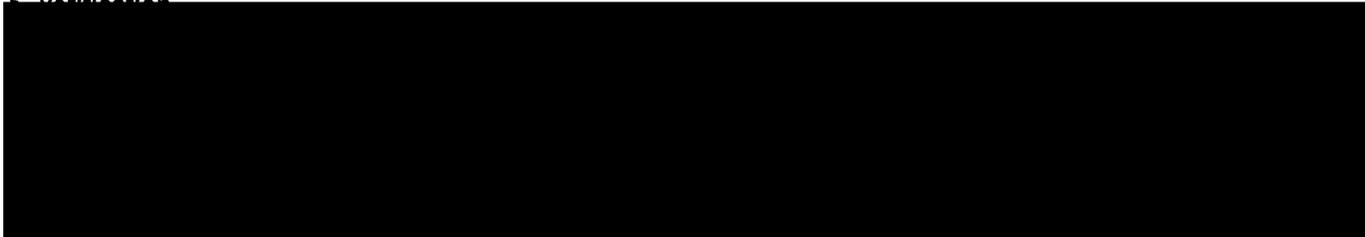
Schedule D - Income - Gifts - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

**5. Verification**



I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/18/2015  
(month, day, year)

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FAIR POLITICAL  
PRACTICES COMMISSION  
2015 MAR 30 PM 3:24





**SCHEDULE B**  
**Interests in Real Property**  
 (Including Rental Income)

Name  
 William O'Brien

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
 701 Alber Rd

CITY  
 Modesto, CA 95367

FAIR MARKET VALUE      IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000      \_\_\_\_\_/\_\_\_\_\_/14      \_\_\_\_\_/\_\_\_\_\_/14  
 \$10,001 - \$100,000      ACQUIRED      DISPOSED  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE      IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000      \_\_\_\_\_/\_\_\_\_\_/14      \_\_\_\_\_/\_\_\_\_\_/14  
 \$10,001 - \$100,000      ACQUIRED      DISPOSED  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

INTEREST RATE      TERM (Months/Years)  
 \_\_\_\_\_%       None      \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

INTEREST RATE      TERM (Months/Years)  
 \_\_\_\_\_%       None      \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

Comments: \_\_\_\_\_

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION
Name William O'Brien

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
O'Brien's Market Inc

ADDRESS (Business Address Acceptable)  
839 W. Roseburg Ave Modesto, CA 95350

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Retail Grocery Store

YOUR BUSINESS POSITION  
Vice President

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary       Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use  
Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or       Rental Income, list each source of \$10,000 or more

\_\_\_\_\_  
 (Describe)

Other Dividend \_\_\_\_\_  
 (Describe)

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
O'Brien's Market Inc

ADDRESS (Business Address Acceptable)  
6331 Oakdale Rd Riverbank CA 95367

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Retail Grocery Store

YOUR BUSINESS POSITION  
Vice President

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary       Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use  
Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or       Rental Income, list each source of \$10,000 or more

\_\_\_\_\_  
 (Describe)

Other Dividend \_\_\_\_\_  
 (Describe)

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%       None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None       Personal residence

Real Property \_\_\_\_\_  
 Street address \_\_\_\_\_  
 City \_\_\_\_\_

Guarantor \_\_\_\_\_

Other \_\_\_\_\_  
 (Describe)

Comments: \_\_\_\_\_

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name William O'Brien
--

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
 O'Brien's Market Inc

ADDRESS (Business Address Acceptable)  
 4120 Dale rd Ste H Modesto, CA 95356

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Retail Grocery Store

YOUR BUSINESS POSITION  
 Vice President

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary       Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use  
 Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or       Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)

Other Dividend  
 \_\_\_\_\_  
 (Describe)

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
 Unified Western Grocers

ADDRESS (Business Address Acceptable)  
 5200 Sheila Street, Commerce CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Wholesaler

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary       Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use  
 Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or       Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)

Other Advertisement monies Paid to O'Brien's  
 \_\_\_\_\_  
 (Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%       None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None       Personal residence

Real Property \_\_\_\_\_  
 \_\_\_\_\_  
 Street address  
 \_\_\_\_\_  
 City

Guarantor \_\_\_\_\_

Other \_\_\_\_\_  
 (Describe)

Comments: \_\_\_\_\_

Supervisor William O'Brien  
Stanislaus County, District 1

California Form 700  
List of Agencies Requiring a Statement of Interest  
Filing Period 2014-2015

<u>Agency</u>	<u>Position Held</u>
<b>Local Agency Formation Commission</b> LAFCO Attn: Marjorie Blom 1010 10 <sup>th</sup> St., 3 <sup>rd</sup> Floor Modesto, CA 95354	<b>Member</b>
<b>Modesto Regional Fire Authority JPA</b> Attn: Melba Hibbard 3705 Oakdale Rd. Modesto, CA 95357	<b>Member</b>
<b>Stanislaus Council of Governments Exec. Comm.</b> <b>Stanislaus Council of Governments Policy Board</b> StanCOG ( 2 copies) Attn: Cindy Malekos 1101 I St. Suite 308 Modesto, CA 95354	<b>Member</b> <b>Member</b>
<b>Stanislaus County Board of Supervisors</b> Stanislaus County Clerk's Office Attn: Bonnie Weese 1021 I Street, Suite 301 Modesto, CA 95354	<b>Member</b>
(1) Copy also given to Stanislaus County Clerk of the Board	
<b>City of Oakdale Oversight Board</b> Attn: Kathy Teixeira City of Oakdale 280 North Third Ave Oakdale, CA 95361	<b>Member</b>



**City of Waterford Oversight Board**

**Member**

Attn: Lori Martin  
City of Waterford  
101 E Street  
Waterford, CA 95386

**City of Riverbank Oversight Board**

**Member**

Attn: Annabella Aguilar  
City of Riverbank  
6707 Third St.  
Riverbank, CA 95367

**Tobacco Securitization Agency**

**Member**

County of Kern  
1115 Truxtun Ave., 5<sup>th</sup> Floor  
Bakersfield, CA 93301  
Attn: Kathleen Krause

**Regional 911 JPA**

**Member**

Attn: Kaye-Marie Newell  
SR 911  
3705 Oakdale Road  
Modesto, CA 95357

**North County Corridor JPA**

**Member**

Stanislaus County Public Works  
Attn: Keimi Espinoza  
1716 Morgan Road  
Modesto, CA 95358

**San Joaquin Valley Air Pollution Control District  
Governing Board (Multi-County)**

**Member**

Attn: Michelle Franco  
Deputy Clerk of the Boards  
1990 East Gettysburg Ave.  
Fresno, CA 93726

**San Joaquin Valley Air Pollution Control District Study Agency**    **Member**  
Attn: Michelle Franco  
Deputy Clerk of the Board  
1990 East Gettysburg Ave.  
Fresno, CA 93726

**Alliance**    **Member**  
Alliance  
1010 Tenth Street  
Suite 1400  
Modesto, CA 95354

**Alliance Executive Board**    **Member**  
Alliance  
1010 Tenth Street  
Suite 1400  
Modesto, CA 95354