

FEB 20 2015



Please type or print in ink.

HUMBOLDT COUNTY
MIDDLE ELECTIONS

NAME OF FILER (LAST) (FIRST) M
Sundberg Ryan M

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
County of Humboldt
Division, Board, Department, District, if applicable Board of Supervisors
Your Position 5th District Supervisor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Expanded Statement Attached Position: _____

RECEIVED
FAIR POLITICAL
PRACTICES COMMISSION
2015 FEB 25 PM 1:16

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of Humboldt
- Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2014, through December 31, 2014.
- or-
- The period covered is ____/____/____, through December 31, 2014.
- Assuming Office:** Date assumed ____/____/____
- Candidate:** Election year _____ and office sought, if different than Part 1: _____
- Leaving Office:** Date Left ____/____/____ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None." ► Total number of pages including this cover page: _____

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification



I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2-19-15
(month, day, year)

EXPANDED STATEMENT OF ECONOMIC INTERESTS

A Public Document

Agency: Humboldt County Association of Governments (HCAOG)
Position: Member
Office of Jurisdiction: Multi-Agency
Type of Statement: Annual
[X] The period covered is January 1, 2014 through December 31, 2014

Agency: Community Health Alliance
Position Title: Member
Office of Jurisdiction: Multi-Agency
Type of Statement: Annual
[X] The period covered is January 1, 2014 through December 31, 2014.

Agency: Redwood Coast Energy Authority
Position Title: Member
Office of Jurisdiction: Multi-Agency
Type of Statement: Annual
[X] The period covered is January 1, 2014 through December 31, 2014.

Agency: Humboldt County Indian Gaming Community Benefit Committee
Position: Alternate
Office of Jurisdiction: Multi-Agency
Type of Statement: Annual
[X] The period covered is January 1, 2014 through December 31, 2014.

Agency: Klamath Basin Coordinating Committee
Position Title: Member
Office of Jurisdiction: Multi-Agency
Type of Statement: Annual
[X] The period covered is January 1, 2014 through December 31, 2014.

Agency: Local Agency Formation Commission (LAFCO)
Position Title: Alternate
Office of Jurisdiction: County of Humboldt
Type of Statement: Annual
[X] The period covered is January 1, 2014 through December 31, 2014.

Agency: North Coast Emergency Medical Services
Position Title: Member
Office of Jurisdiction: Multi-Agency
Type of Statement: Annual
[X] The period covered is January 1, 2014 through December 31, 2014.

Agency: Trinity River Basin Fish & Wildlife Task Force
Position Title: Member
Office of Jurisdiction: Multi-Agency
Type of Statement: Annual
[X] The period covered is January 1, 2014 through December 31, 2014.

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

Name
 Sundberg, Ryan M

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
 County of Humboldt

ADDRESS (Business Address Acceptable)
 825 5th Street, Room #111, Eureka, CA 95501

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Local Government

YOUR BUSINESS POSITION
 Supervisor - 5th District

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
 Fieldbrook Elementary School

ADDRESS (Business Address Acceptable)
 4070 Fieldbrook Road, Fieldbrook, CA 95525

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 School/Education

YOUR BUSINESS POSITION
 Teacher

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence

Real Property _____

 Street address

 City

Guarantor _____

Other _____
 (Describe)

Comments: _____