

STATEMENT OF ECONOMIC INTERESTS

RECEIVED  
FAIR POLITICAL PRACTICES COMMISSION  
COVER PAGE

FILED

Date Initial Filing

MAR 05 2015

Official Use Only

TERRY A. HANSEN, Clerk  
BY Ashley Stittman, Deputy Clerk



Please type or print in ink.

NAME OF FILER (LAST) 2013 MAR 27 (FIRST) 57 (MIDDLE)  
Vasquez Jr. Andrew R

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Yuba County Supervisor

Division, Board, Department, District, if applicable

Your Position

District 1

Supervisor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See attached List Position:

2. Jurisdiction of Office (Check at least one box)

- State  Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County  County of Yuba
 City of  Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
 Leaving Office: Date Left
 Assuming Office: Date assumed
 Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 4

- Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached
 None - No reportable interests on any schedule

5. V... I have used all reasonable diligence in preparing this statement. The herein and in any attached schedules is true and complete. I acknowledge I certify under penalty of perjury under the laws of the State of California... Date Signed 03/05/2015



**Yuba County Board of Supervisors committees requiring Form 700**

1. Area 4 Agency on Aging
2. First Five Yuba Commission
3. Peach Tree Health Care Board
4. Sutter Yuba Behavioral Health Advisory Board
5. Emergency Medical Care
6. Yuba Sutter Economic Development
7. Rural County Representative of CA
8. LAFCO



**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
(Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name  
Vasquez Jr, Andrew R

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
HQ Air Force Services Agency

ADDRESS (Business Address Acceptable)  
10100 Reunion Pl. STE 725 San Antonio TX 78216

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Pre School

YOUR BUSINESS POSITION  
Teachers Aide

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary       Spouse's or registered domestic partner's income  
(FFor self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use  
Schedule A-2.)

Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)

Loan repayment

Commission or       Rental Income, list each source of \$10,000 or more  
\_\_\_\_\_  
(Describe)

Other \_\_\_\_\_  
(Describe)

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
\_\_\_\_\_

ADDRESS (Business Address Acceptable)  
\_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
\_\_\_\_\_

YOUR BUSINESS POSITION  
\_\_\_\_\_

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary       Spouse's or registered domestic partner's income  
(FFor self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use  
Schedule A-2.)

Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)

Loan repayment

Commission or       Rental Income, list each source of \$10,000 or more  
\_\_\_\_\_  
(Describe)

Other \_\_\_\_\_  
(Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
\_\_\_\_\_

ADDRESS (Business Address Acceptable)  
\_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
\_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE      TERM (Months/Years)  
\_\_\_\_\_ %       None      \_\_\_\_\_

SECURITY FOR LOAN  
 None       Personal residence

Real Property \_\_\_\_\_  
Street address  
\_\_\_\_\_ City

Guarantor \_\_\_\_\_

Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_