



2015 MAR 16 PM 2:40

JAN 30 2015

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
William Weston H.

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

County of Nevada

Division, Board, Department, District, if applicable

Your Position

Board of Supervisors

Supervisor, District IV

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See attached listing Position: See attached listing

**2. Jurisdiction of Office (Check at least one box)**

- State
- Multi-County See attached listing
- City of \_\_\_\_\_
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual:** The period covered is January 1, 2014, through December 31, 2014.  
-or- The period covered is \_\_\_\_\_, through December 31, 2014.
- Assuming Office:** Date assumed \_\_\_\_\_
- Candidate:** Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_
- Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Check one)  
The period covered is January 1, 2014, through the date of leaving office.
- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through the date of leaving office.

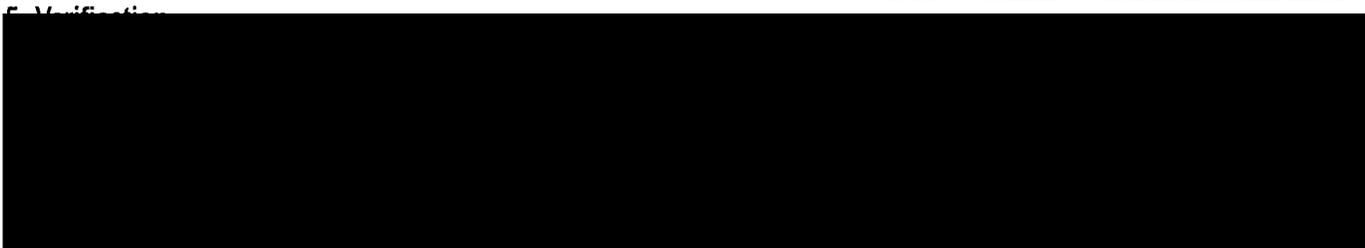
**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  
 None - No reportable interests on any schedule



I certify under penalty of perjury under the laws of the State of California that the foregoing is true and complete.

Date Signed 1-15-15  
(month, day, year)

**Hank Weston, District IV**  
**District 4 Form 700 SOEI Filing List for 2015**  
**Expanded Statement 2014/2015**



**DISTRICT IV – HANK WESTON:**

<b><u>Member</u></b>	<b><u>Position</u></b>	<b><u>Filing Office</u></b>
Fire Safe Council of Nevada County	Member	Nevada County
First Five Nevada County Children & Families First Commission	Commissioner	Nevada County
Local Agency Formation Commission (LAFCo)	Commissioner	Nevada, parts of Placer, Yuba & Sierra Counties
Nevada County Sanitation District #1	Director	Nevada County
Northern Rural Training Employment Consortium (NoRTEC)	Alternate member	Butte, Del Norte, Lassen, Modoc, Nevada, Plumas, Shasta, Sierra, Siskiyou, Tehama & Trinity Counties
Northern Sierra Air Quality Management District Board	Alternate member	Nevada, Plumas & Sierra Counties
Sierra Sacramento Valley Emergency Medical Services JPA Governing Board	Member	Butte, Colusa, Nevada Placer, Shasta, Siskiyou, Sutter, Tehama, Yolo Yuba Counties
Solid & Hazardous Waste Commission	Commissioner	Nevada County
Transit Services Commission	Alternate Commissioner	Nevada County
Transportation Commission also acting As Nevada County Airport Land Use Commission (NCALUC)	Alternate Commissioner	Nevada County
<b><u>Assuming Office</u></b>		
Sierra Nevada Conservancy Governing Board/Central Sierra Subregional	Liaison	See attached list
<b><u>Leaving Office</u></b>		
Nevada County Finance Authority	Member	Nevada County

