

**STATEMENT OF ECONOMIC INTERESTS**

**RECEIVED**  
Date Initial Filing  
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FEB 17 2015  
SUPERIOR COURT OF CALIFORNIA  
HUMAN RESOURCES

**CG COVER PAGE**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Beeman Paul Lloyd

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
Superior Court of California, County of Solano  
Division, Board, Department, District, if applicable  
Department 1  
Your Position  
Judge

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- State
- Multi-County \_\_\_\_\_
- City of \_\_\_\_\_
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual:** The period covered is January 1, 2014, through December 31, 2014.
- or-
- The period covered is \_\_\_\_\_ through December 31, 2014.
- Assuming Office:** Date assumed \_\_\_\_\_
- Candidate:** Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_
- Leaving Office:** Date Left \_\_\_\_\_ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is \_\_\_\_\_ through the date of leaving office.

**4. Schedule Summary**

Check applicable schedules or "None." ► Total number of pages including this cover page: 3

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. [Redacted Signature Area]

herein and in any attached schedules is true and complete. I know  
I certify under penalty of perjury under the laws of the State of California

Date Signed 2-10-15  
(month, day, year)

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

Name \_\_\_\_\_

- Mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. These payments are not subject to the \$440 gift limit, but may result in a disqualifying conflict of interest.

▶ NAME OF SOURCE (Not an Acronym)  
Pepperdine University School of Law, Straus Institute  
 ADDRESS (Business Address Acceptable)  
24255 Pacific Coast Highway  
 CITY AND STATE  
Malibu, CA 90263

501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE(S): 03 / 07 / 14 - 03 / 15 / 14 AMT: \$ 3,166.00  
 (if gift)

TYPE OF PAYMENT: (must check one)  Gift  Income

Made a Speech/Participated in a Panel

Other - Provide Description \_\_\_\_\_  
Reimbursement of expenses for teaching a course,  
Mediating the Litigated Case, in Uganda.

▶ NAME OF SOURCE (Not an Acronym)  
California Judges Association  
 ADDRESS (Business Address Acceptable)  
2520 Venture Oaks Way, Suite 150  
 CITY AND STATE  
Sacramento, CA 95833

501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE(S): 01 / 17 / 14 - 08 / 11 / 14 AMT: \$ 1,078.24  
 (if gift)

TYPE OF PAYMENT: (must check one)  Gift  Income

Made a Speech/Participated in a Panel

Other - Provide Description \_\_\_\_\_  
See attachment. Reimbursement of expenses - CA  
Judges Association, Executive Board Meetings

**~~SEE ATTACHMENT~~**

▶ NAME OF SOURCE (Not an Acronym)  
 \_\_\_\_\_  
 ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_  
 CITY AND STATE  
 \_\_\_\_\_

501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$ \_\_\_\_\_  
 (if gift)

TYPE OF PAYMENT: (must check one)  Gift  Income

Made a Speech/Participated in a Panel

Other - Provide Description \_\_\_\_\_

▶ NAME OF SOURCE (Not an Acronym)  
 \_\_\_\_\_  
 ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_  
 CITY AND STATE  
 \_\_\_\_\_

501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$ \_\_\_\_\_  
 (if gift)

TYPE OF PAYMENT: (must check one)  Gift  Income

Made a Speech/Participated in a Panel

Other - Provide Description \_\_\_\_\_

Comments: \_\_\_\_\_

NAME	LOCATION	AMT.	DESC.
<b>Executive Board</b>			
January 17	Sheraton Gateway LAX, Los Angeles Board Meeting	\$42.84	Coffee Break and Lunch
March 7	South San Francisco Conference Center Board Meeting <i>N/A</i>	<del>\$34.54</del>	Coffee Break and Lunch
May 2	JW Marriott, Palm Desert Board Meeting	\$63.58	Coffee Break and Lunch
June 2	Hyatt Regency, Sacramento Legislative Day & Scales of Justice Reception	\$61.23	Coffee Break & Box Lunch Reception
		\$83.09	
		\$109.40	Overnight Stay (1 night)
		\$17	Self Parking
June 3	Hyatt Regency, Sacramento Board Meeting	\$64.90	Cont. breakfast & box lunch
July 25	Sheraton Gateway LAX, Los Angeles Board Meeting	\$42.91	Coffee Break and Lunch
September 11	San Diego Marriott Marquis and Marina Board Meeting (for 13/14 Board)	\$10.00	Beverages
September 14	San Diego Marriott Marquis and Marina Board Meeting (for 14/15 Board)	\$59.32	Lunch
November 7-8	Board Retreat, Westin St. Francis, San Francisco	\$266.39	Overnight stay
		\$20.11	Day 1 Coffee Break
		\$143.13	Dinner
		\$31.64	Breakfast
		\$62.70	Parking (if applicable)