

Date Initial Filing Received
MAR 23 2015
Official Use Only

LEAH T. WILSON Exec. Off. Clerk
By *Chugo*

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
GARTNER *MICHAEL* *JOSEPH*

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

SUPERIOR COURT ALAMEDA COUNTY
Division, Board, Department, District, if applicable: *DEPT. 517*
Your Position: *JUDGE*

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
- or-
- The period covered is ____/____/____, through December 31, 2014.
- Assuming Office: Date assumed ____/____/____
- Leaving Office: Date Left ____/____/____ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is ____/____/____, through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 1

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

I certify under penalty of perjury under the laws of the State

Date Signed 3/20/2015
(month, day, year)

CG

FILED
ALAMEDA COUNTY
Date Initial Filing
MAR 02 2015
Official Use Only

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
FAIR POLITICAL PRACTICES COMMISSION
COVER PAGE

LEAH T. WILSON Exec. Off. Clerk
By *[Signature]*

Please type or print in ink.

2015 MAR 11 PM 2:55

NAME OF FILER (LAST) (FIRST) (MIDDLE)
GAFFEY MICHAEL JOSEPH

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
SUPERIOR COURT ALAMEDA COUNTY
Division, Board, Department, District, if applicable DEPT. 517
Your Position JUDGE

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____
- County of _____
- City of _____
- Other _____

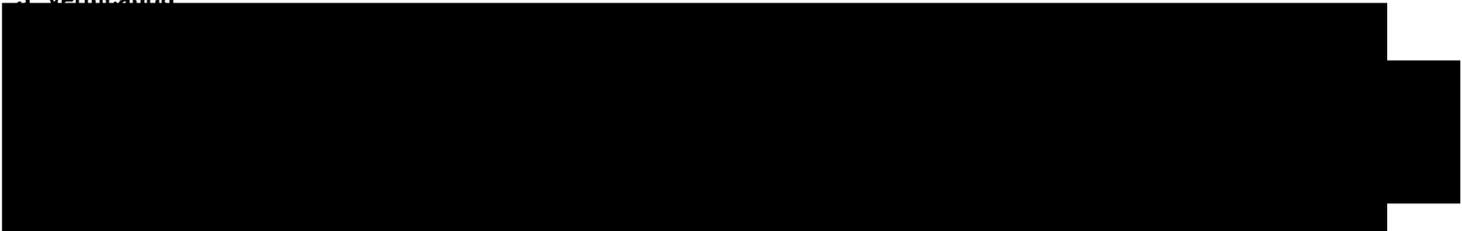
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- Annual: The period covered is January 1, 2014, through December 31, 2014.
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(Check one)
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- Assuming Office: Date assumed ____/____/____
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None." ► Total number of pages including this cover page: _____
- Schedule A-1 - Investments - schedule attached
 - Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule A-2 - Investments - schedule attached
 - Schedule D - Income - Gifts - schedule attached
 - Schedule B - Real Property - schedule attached
 - Schedule E - Income - Gifts - Travel Payments - schedule attached
 - or- None - No reportable interests on any schedule

5. Verification



I certify under penalty of perjury under the laws of the State of

Date Signed 2/22/2015
(month, day, year)

**SCHEDULE D
Income - Gifts**

Name _____

▶ NAME OF SOURCE (Not an Acronym) LAW & ECONOMICS CENTER
GEORGE MASON UNIVERSITY
 ADDRESS (Business Address Acceptable)
"ECON. OF ACCESS TO JUSTICE" CONF
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
 (a) LAGUNA CLIFFS MARRIOTT, DANA Pt CA.

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>3,16,2014</u>	<u>\$ 527.93</u>	<u>GROUP MEALS</u>
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

Comments: _____



MEMORANDUM

TO: ALAMEDA COUNTY SUPERIOR COURT
Department of Continuing Legal Education

FROM: Karen M. Czarnecki
Director, Education
Law & Economics Center, George Mason University School of Law

RE: The Honorable Michael J. Gaffey
Attendance at **The Economics of Access to Civil Justice**

DATE: March 17, 2014

This is to certify that The Honorable Michael J. Gaffey of Alameda County Superior Court has completed **The Economics of Access to Civil Justice**, offered by George Mason University's Judicial Education Program (JEP). Judge Gaffey attended the program from March 16 to 17, 2014. All class sessions were held at the Laguna Cliffs Marriott Resort & Spa, 25135 Park Lantern, Dana Point, California, 92629.

The judge was in class for a total of 7 hours and 30 minutes of instruction. If applying for Continuing Legal Education credits, the above-mentioned hours of instruction *do not* include breaks.

The Economics of Access to Civil Justice program is tuition-free. The JEP paid \$527.93 for group meals for each judge.

If you have any questions regarding our program, please do not hesitate to contact me by phone at 703.993.8388 or by email at kczarnecc@gmu.edu.