

STATEMENT OF ECONOMIC INTERESTS

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LOS ANGELES COUNTY

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NAME OF FILER (LAST) Mitchell (FIRST) Cracy (MIDDLE) Jordan
2015 JAN 30 11:26

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Los Angeles Superior Court

Division, Board, Department, District, if applicable

Department 133

Your Position

Judge

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

CAMPAIGN FINANCE
DISCLOSURE SECTION

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2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____

- Judge or Court Commissioner (Statewide Jurisdiction)
- County of Los Angeles
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
- or-
- The period covered is ____/____/____ through December 31, 2014.

- Leaving Office: Date Left ____/____/____ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is ____/____/____ through the date of leaving office.

Assuming Office: Date assumed ____/____/____

Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

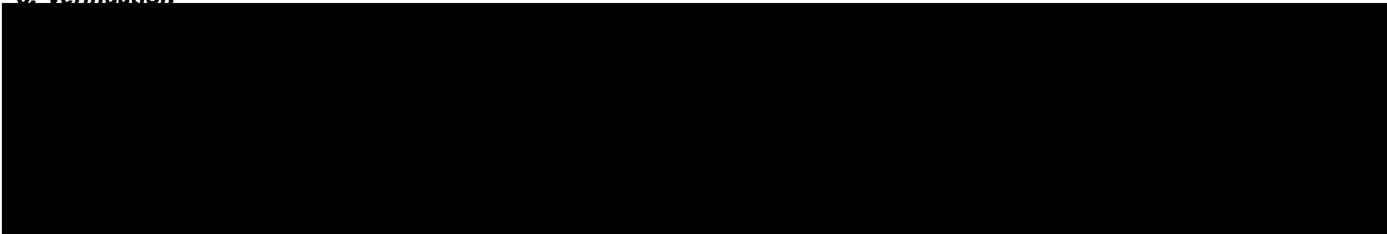
Total number of pages including this cover page: _____

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification



I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1-23-15
(month, day, year)