

STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing
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COVER PAGE

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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
SOLDANI JOSEPH A

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

MADERA SUPERIOR COURT

Division, Board, Department, District, if applicable

Your Position

SUPERIOR COURT JUDGE

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____

Judge or Court Commissioner (Statewide Jurisdiction)

County of MADERA

Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
- or-
- The period covered is _____ through December 31, 2014.

Leaving Office: Date Left _____ (Check one)

The period covered is January 1, 2014, through the date of leaving office.

Assuming Office: Date assumed _____

The period covered is _____ through the date of leaving office.

Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached

- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

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I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/23/2015
(month, day, year)

**SCHEDULE D
Income – Gifts**

Name
SOLDANI, JOSEPH A

▶ NAME OF SOURCE (Not an Acronym)
THE COURTHOUSE PROJECT

ADDRESS (Business Address Acceptable)
215 RICARDO ROAD

BUSINESS ACTIVITY, IF ANY, OF SOURCE
NON PROFIT

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / / 14	\$ 50.00	BOOK *
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

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DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
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/ /	\$	

Comments: *NAME OF BOOK --COURTHOUSES OF CALIFORNIA-AN ILLUSTRATED HISTORY-RETAIL \$50.00