

STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received
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COVER PAGE

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NAME OF FILER (LAST) (FIRST) (MIDDLE)
 YRIARTE GEANENE

1. Office, Agency, or Court

CAMPAIGN FINANCE
 DISCLOSURE SECTION

Agency Name (Do not use acronyms)

LOS ANGELES SUPERIOR COURT

JUDGE

Division, Board, Department, District, if applicable

Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

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2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____

- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2014, through December 31, 2014.
- or-
- The period covered is ____/____/____, through December 31, 2014.

- Leaving Office:** Date Left ____/____/____ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is ____/____/____, through the date of leaving office.

Assuming Office: Date assumed ____/____/____

Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

- Schedule A-1 - Investments** – schedule attached
- Schedule A-2 - Investments** – schedule attached
- Schedule B - Real Property** – schedule attached
- Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule D - Income – Gifts** – schedule attached
- Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-
 None - No reportable interests on any schedule

5. [Redacted]

herein and in any attached schedules is true and complete. I acknowledge that I certify under penalty of perjury under the laws of the State of California that the information provided is true and complete.

Date Signed 01/27/2015
 (month, day, year)

SCHEDULE D
Income – Gifts

▶ NAME OF SOURCE *(Not an Acronym)*
Geo. Mason School of Law Judicial Ed. Program
 ADDRESS *(Business Address Acceptable)*
3301 Fairfax Drive, Hazel Hall, Ste. 440 Arlington, VA
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Judicial Education

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|---------------------|------------------|---------------------------------|
| <u>03 / 16 / 14</u> | <u>\$ 527.93</u> | <u>Meals / Dana Point Conf.</u> |
| <u> / / </u> | <u>\$ _____</u> | <u>_____</u> |
| <u> / / </u> | <u>\$ _____</u> | <u>_____</u> |

▶ NAME OF SOURCE *(Not an Acronym)*

 ADDRESS *(Business Address Acceptable)*

 BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|-----------------|------------------------|
| <u> / / </u> | <u>\$ _____</u> | <u>_____</u> |
| <u> / / </u> | <u>\$ _____</u> | <u>_____</u> |
| <u> / / </u> | <u>\$ _____</u> | <u>_____</u> |

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|-----------------|-----------------|------------------------|
| <u> / / </u> | <u>\$ _____</u> | <u>_____</u> |
| <u> / / </u> | <u>\$ _____</u> | <u>_____</u> |
| <u> / / </u> | <u>\$ _____</u> | <u>_____</u> |

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| <u> / / </u> | <u>\$ _____</u> | <u>_____</u> |
| <u> / / </u> | <u>\$ _____</u> | <u>_____</u> |

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| <u> / / </u> | <u>\$ _____</u> | <u>_____</u> |
| <u> / / </u> | <u>\$ _____</u> | <u>_____</u> |
| <u> / / </u> | <u>\$ _____</u> | <u>_____</u> |

Comments: _____