

Amendment
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

RECEIVED
Date Initial Filing Received
MAR 10 2015
By *Olga*

RR

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
LOW EVAN DEA

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
CALIFORNIA ASSEMBLY
Division, Board, Department, District, if applicable
DISTRICT 28
Your Position
ASSEMBLYMEMBER

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

RECEIVED
FAIR POLITICAL
PRACTICES COMMISSION
2015 MAR 11 AM 9:31

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of _____
 City of _____ Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2014, through December 31, 2014.
-or-
The period covered is 12 / 01 / 2013 through December 31, 2014.
 Assuming Office: Date assumed 12 / 01 / 2014
 Leaving Office: Date Left _____ / _____ / _____
(Check one)
 The period covered is January 1, 2014, through the date of leaving office.
 The period covered is _____ / _____ / _____ through the date of leaving office.
 Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None." **► Total number of pages including this cover page: 3**

Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule

[Redacted Signature Area]

I certify under penalty of perjury under the laws of the State of California that

Date Signed 03/09/2015
(month, day, year)

Signature

**SCHEDULE A-1
Investments**

Stocks, Bonds, and Other Interests
(Ownership Interest Is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700 <small>FAIR POLITICAL PRACTICES COMMISSION</small> Name Evan Low
--

▶ NAME OF BUSINESS ENTITY
Costco Wholesale Corporation (COST)

GENERAL DESCRIPTION OF THIS BUSINESS
U.S. membership-only retailer & wholesaler

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / 14 _____ / _____ / 14
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

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(Describe)
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 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / 14 _____ / _____ / 14
 ACQUIRED DISPOSED

Comments: The above-referenced Costco stock was purchased on October 13, 2013.

Amendment

CALIFORNIA FORM

700

FAIR POLITICAL PRACTICES COMMISSION

Name

Evan Low

SCHEDULE E

Income - Gifts

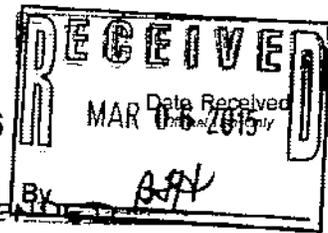
Travel Payments, Advances, and Reimbursements

<BLUE> is a required field

- You must mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "speech" box if you made a speech or participated in a panel. These payments are not subject to the \$440 gift limit, but may result in a disqualifying conflict of interest.

NAME AND ADDRESS OF SOURCE <i>(Business Address Acceptable)</i>	BUSINESS ACTIVITY, IF ANY, OF SOURCE	501 (c)(3)	DATE(S) (mm/dd/yy) (if gift)	AMOUNT	TYPE OF PAYMENT (Gift or Income)	MADE A SPEECH/ PARTICIPATED IN A PANEL	DESCRIPTION
2014 CHI Life Sciences Academy Prospect St, Suite 220 La Jolla, CA 92037	888 advocacy		12/4/2014-12/5/2014	\$ 569.15	gift	participated in a panel	Made a Speech/Participated in a panel
California Chamber of Commerce	advocacy		11/11/2014	\$ 124.29	gift	speech	Made a Speech/Participated in a
California Chamber of Commerce	advocacy		11/11/2014	\$ 168.72	gift	speech	Made a Speech/Participated in a
California Chamber of Commerce	advocacy		11/12/2014	\$ 244.12	gift	speech	Made a Speech/Participated in a
California Chamber of Commerce	advocacy		11/12/2014	\$ 254.00	gift	speech	Made a Speech/Participated in a
Barona Band of Mission Indians, 1932 Wildcat Canyon Road, Lakeside, CA 92040	advocacy		10/22/2014	\$ 75.00	gift	dinner	Tribal dinner event

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE



Please type or print in ink.

RR

NAME OF FILER (LAST) (FIRST) (MIDDLE)
LOW EVAN DEA

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

CALIFORNIA ASSEMBLY

Division, Board, Department, District, if applicable

DISTRICT 28

Your Position

ASSEMBLYMEMBER

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____

- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box) *AMENDED

- Annual: The period covered is January 1, 2013, through December 31, 2013.
-or-
The period covered is 12 / 01 / 2013 through December 31, 2014

- Leaving Office: Date Left ____/____/____
(Check one)
- The period covered is January 1, 2013, through the date of leaving office.
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Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

(c)(1)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that

Date Signed 03/01/2015
(month, day, year)

Signature (c)(1)
(File the originally signed statement with your filing official.)

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

Name

EVAN LOW

NAME OF BUSINESS ENTITY
Costco Wholesale Corporation (COST)

GENERAL DESCRIPTION OF THIS BUSINESS
U.S. membership-only retailer & wholesaler

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
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IF APPLICABLE, LIST DATE:
 10 / 13 / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

NAME OF BUSINESS ENTITY

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 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

Comments: _____

SCHEDULE E
Income - Gifts
Travel Payments, Advances,
and Reimbursements

CALIFORNIA FORM

700

FAIR POLITICAL PRACTICES COMMISSION

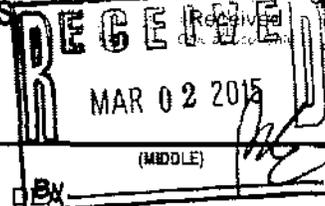
Name

EVAN LOW

<BLUE> is a required field

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- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "speech" box if you made a speech or participated in a panel. These payments are not subject to the \$440 gift limit, but may result in a disqualifying conflict of interest.

NAME AND ADDRESS OF SOURCE <i>(Business Address Acceptable)</i>	BUSINESS ACTIVITY, IF ANY, OF SOURCE	501 (c)(3)	DATE(S) <i>(mm/dd/yyyy)</i> <i>(If gift)</i>	AMOUNT	TYPE OF PAYMENT <i>(Gift or Income)</i>	MADE A SPEECH/ PARTICIPATED IN A PANEL	DESCRIPTION
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California Chamber of Commerce	advocacy		11/12/2014	\$ 254.00	gift	speech	Made a Speech/Participated in a



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NAME OF FILER (LAST) (FIRST) (MIDDLE)
LOW EVAN

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

CALIFORNIA ASSEMBLY

Division, Board, Department, District, if applicable

DISTRICT 28

Your Position

ASSEMBLYMEMBER

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency:

Position:

RECEIVED FAIR POLITICAL PRACTICES COMMISSION 2015 MAR - 2 PM 5:51

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County

County of

City of

Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2014, through December 31, 2014.

Leaving Office: Date Left (Check one)

-or- The period covered is 12 / 01 / 2013, through December 31, 2014.

The period covered is January 1, 2014, through the date of leaving office.

Assuming Office: Date assumed

The period covered is through the date of leaving office.

Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page: 2

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

(c)(1)

herein and in any attached schedules is true and complete. I acknowledge this is a public document. I certify under penalty of perjury under the laws of the State of California that the foregoing

(c)(1)

Date Signed 02/27/2015

Signature

(month, day, year)

(File the originally signed statement with your filing official.)

**SCHEDULE A-1
Investments**

Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

<p>CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION</p> <p>Name <u>Evan Low</u></p>

▶ NAME OF BUSINESS ENTITY
Costco Wholesale Corporation (COST)

GENERAL DESCRIPTION OF THIS BUSINESS
U.S. membership-only retailer and wholesaler

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10 / 13 / 12 _____ / ____ / 14
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