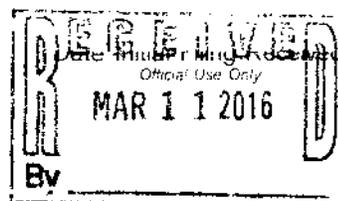


STATEMENT OF ECONOMIC INTERESTS
COVER PAGE



Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Ruslin Diana

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of Rocklin
Division, Board, Department, District, if applicable
Your Position
Council-member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: See attached Position: See attached

2. Jurisdiction of Office (Check at least one box)

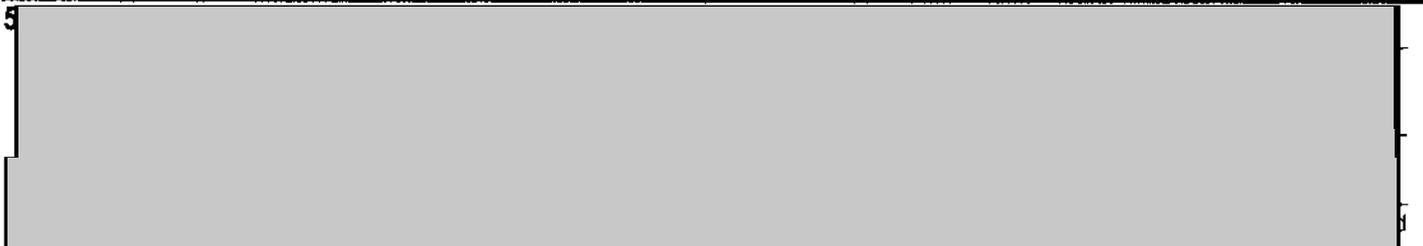
State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of _____
 City of Rocklin Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2015, through December 31, 2015.
-or-
The period covered is _____, through December 31, 2015.
 Assuming Office: Date assumed _____
 Leaving Office: Date Left _____ (Check one)
○ The period covered is January 1, 2015, through the date of leaving office.
-or-
○ The period covered is _____, through the date of leaving office.
 Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 5

Schedules attached
 Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached
-or-
 None - No reportable interests on any schedule



I certify under penalty of perjury under the laws of the State of California that the information and in any attached schedules is true and complete. I acknowledge and understand the consequences of this statement.
Date Signed 3/11/14 (month, day, year) Signature

Attachment to Cover Page

FPPC Form 700

Annual Statement

2015

1. Office, Agency, or Court

Continued (multiple positions)

- **Placer County Air Pollution Control District
(Board Member)**

- **Placer County Flood Control and Drainage District
(Alternate Board Member)**

- **Placer County Transportation Planning Agency
(Board Member)**

- **Capital Corridor JPA
(Board Member)**

- **South Placer Regional Transportation Authority (JPA)
Lincoln, Rocklin, Roseville and the County of Placer
(Board Member)**

SCHEDULE D
Income – Gifts

Name
Diana Ruslin

▶ **NAME OF SOURCE (Not an Acronym)**
 Teichart

ADDRESS (Business Address Acceptable)
 3500 American River Drive Sacramento, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Sacramento Metro-Chamber Cap to Cao

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
4 20 15	123.16	Dinner
/ /	\$	
/ /	\$	

▶ **NAME OF SOURCE (Not an Acronym)**
 Kaiser Foundation Health

ADDRESS (Business Address Acceptable)
 1650 Response Road Sacramento, CA 95815

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Sacramento Metro-Chamber Cap to Cap

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
4 19 15	174.00	Dinner
/ /	\$	
/ /	\$	

▶ **NAME OF SOURCE (Not an Acronym)**
 Sutter Health

ADDRESS (Business Address Acceptable)
 2700 Gateway Oaks Sacramento, CA 95833

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Sacramento Metro-Chamber Cap to Cap

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
4 20 15	123.16	Dinner
/ /	\$	
/ /	\$	

▶ **NAME OF SOURCE (Not an Acronym)**
 Hefner Law

ADDRESS (Business Address Acceptable)
 2150 River Plaza Drive, Ste. 450 Sacramento, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Sacramento Metro-Chamber Cap to Cap

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
4 18 15	135.00	Dinner
/ /	\$	
/ /	\$	

▶ **NAME OF SOURCE (Not an Acronym)**
 Granite Bay Communities

ADDRESS (Business Address Acceptable)
 3001 Douglas Blvd. Ste. 200 Roseville, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Golf Tourmamnet

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
10 2 15	150.00	Golf / Lunch
/ /	\$	
/ /	\$	

▶ **NAME OF SOURCE (Not an Acronym)**

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

Comments: _____