

**Tickets Provided by Agency Report**

**A Public Document**

TICKETS PROVIDED BY AGENCY REPORT

<b>1. Agency Name</b>		Date Stamp	<b>California Form 802</b> For Official Use Only
City of Chula Vista		JUN 21 2012	
Division, Department, or Region (if applicable)			
City Manager's Office			
Street Address			
276 Fourth Avenue			
Area Code/Phone Number	E-mail	<input type="checkbox"/> Amendment (Must explain in Part 5.)	
619-691-5031	dtoledo@chulavistaca.gov	Date of Original Filing: <u>6/18/12</u> (month, day, year)	
Agency Contact (name and title)			
Donna Toledo, Ticket Administrator Designee			

**2. Event For Which Tickets Were Distributed**

Date(s) of Event: 8 / 9 / 12 Description of Event: Toby Keith Concert

Face Value of Ticket: \$ 200.00

Agency Event  Yes  No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Live Nation

Number of Tickets Received: 24 Ticket(s) Provided to Agency:  Gratuitously  Pursuant to Contract

**3. Agency Official(s) Receiving Ticket(s)** (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

**4. Individual or Organization Receiving Ticket(s)** (Provided at the behest of an agency official.)

Name of Behesting Agency Official: James D. Sandoval, City Manager

Name of Individual or Organization: Eastlake High School Swim Team Number of Tickets: 2

Description of Organization: Support costs for pool rental and team travel

Address of Organization: 1120 Eastlake Parkway, Chula Vista, CA 91915

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)  
Council Policy #161-01 III.A.2.c. - support of local non-profit organizations and their programs

**5. Verification**

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 James D. Sandoval City Manager 6/19/12

Print Name Title (month/day/year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)