

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name		Date Stamp MAY 05 2012	California Form 802 For Official Use Only
City of Chula Vista			
Division, Department, or Region (if applicable) City Manager's Office			
Street Address 276 Fourth Avenue		<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: <u>5/8/12</u> (month, day, year)	
Area Code/Phone Number (619) 691-5031	E-mail dtoledo@chulavistaca.gov		
Agency Contact (name and title) Donna Toledo, Ticket Administrator Designee			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 5 / 25 / 12 Description of Event: Beach Boys Reunion Concert

 _____ Face Value of Ticket: \$ 225

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: LiveNation

Number of Tickets Received: 12 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: James D. Sandoval, City Manager

Name of Individual or Organization: Las Primeras Number of Tickets: 4

Description of Organization: All volunteer group of women dedicated to a legacy of compassionate giving

Address of Organization: PO Box 112, Bonita, CA 91908
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Council Policy #161-01 III.A.2.c. - support of local non-profit organizations and their programs

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

[Redacted] James D. Sandoval City Manager 5/8/12
Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)