

**Tickets Provided by  
Agency Report**

**A Public Document**

TICKETS PROVIDED BY  
AGENCY REPORT

<b>1. Agency Name</b>		Date Stamp	<b>California Form 802</b> For Official Use Only
City of Lancaster			
Division, Department, or Region (if applicable)		JUN04'12-CLERKAM11:20	
Street Address			
44933 Fern Avenue			
Area Code/Phone Number	E-mail	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)	
661-723-6020	gbryan@cityoflancafterca.org		
Agency Contact (name and title)			
Geri K. Bryan, City Clerk			

**2. Event For Which Tickets Were Distributed**

Date(s) of Event: 04 / 16 / 12 Description of Event: Baseball Game  
04 / 17 / 12 Face Value of Ticket: \$ 8ticket/5-parking

Agency Event  Yes  No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Lancaster JetHawks/Clear Channel Stadium

Number of Tickets Received: see below Ticket(s) Provided to Agency:  Gratuitously  Pursuant to Contract

**3. Agency Official(s) Receiving Ticket(s)** (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
DiNeilli, Jane	10/2	Public Relations
Garner, Terri	2/1	Public Relations

**4. Individual or Organization Receiving Ticket(s)** (Provided at the behest of an agency official.)

Name of Behesting Agency Official: City of Lancaster

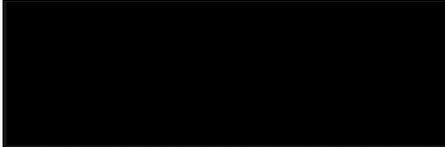
Name of Individual or Organization: Monte Vista Little League Number of Tickets: 25/10

Description of Organization: Youth Baseball Team

Address of Organization: \_\_\_\_\_  
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)  
 \_\_\_\_\_

**5. Verification**

 tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Geri K. Bryan City Clerk 05/03/12  
Print Name Title (month, day, year)

Comments: (Use this space or an attachment for any additional information including amendment explanation.)  
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