

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name		Date Stamp	California Form 802 For Official Use Only
City of Lancaster		JUN07'12-CLERKAN09:39	
Division, Department, or Region (if applicable)			
Street Address			
44933 Fern Avenue			
Area Code/Phone Number	E-mail	<input type="checkbox"/> Amendment (Must explain in Part 5.)	
661/723/6020	gbryan@cityoflancafterca.org	Date of Original Filing: _____ (month, day, year)	
Agency Contact (name and title)			
Geri K. Bryan, City Clerk			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 05 / 11 / 12 Description of Event: Baseball Game
 _____ Face Value of Ticket: \$ 8ticket/5-parking

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Lancaster JetHawks/Clear Channel Stadium

Number of Tickets Received: _____ Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Ambrose, Tracy	4/1	Public Relations
Davinna, Daneen	4/1	Public Relations
Coleman, Marion	6/2	Public Relations

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

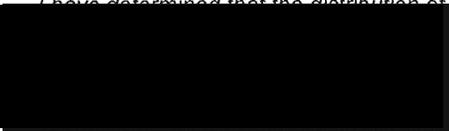
Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

	Geri K. Bryan	City Clerk	06/07/2012
	<small>Print Name</small>	<small>Title</small>	<small>(month, day, year)</small>

Continuation (Use this space for an attachment for any additional information including amendment explanation.)