

**Agency Report of:  
Ceremonial Role Events and  
Ticket/Admission Distributions**

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|  |                                     |  |   |
|--|-------------------------------------|--|---|
| <b>1. Agency Name</b>  |                                     | 2012 OCT 24 AM 11:53<br>Date Stamp   | <b>California Form 802</b><br>For Official Use Only |
| CITY OF NEWPORT BEACH<br>Division, Department, or Region (if applicable) |                                     | OFFICE OF THE CITY CLERK<br>CITY OF NEWPORT BEACH  |   |
| Street Address<br>3300 Newport Boulevard, Newport Beach, CA 92663        |                                     |  |   |
| Designated Agency Contact (Name, Title)<br>David A. Kiff, City Manager   |                                     | <input type="checkbox"/> Amendment (Must provide explanation in Part 3.)<br>Date of Original Filing: _____<br>(month, day, year) |   |
| Area Code/Phone Number<br>949-644-3005                                   | E-mail<br>lbrown@newportbeachca.gov |  |   |

**2. Function, Event, or Ceremonial Role Information**

Title Visit Newport Beach Annual Dinner Face Value of Each Admission \$ 100

Description \_\_\_\_\_ Date(s) 09 / 20 / 2012

Ticket(s)/Admission(s) provided by agency? Yes  No  If no: Visit Newport Beach Inc.  
Name of Source

Was the distribution to persons identified below made at the behest of an agency official?

Yes  No  If yes: \_\_\_\_\_  
Official's Name (Last, First) and Title

**The identity of recipient(s) and the explanation:**

| Name (Last, First) or Organization (Name, Address, Description) | Number of Admission(s)/ Ticket(s) | Agency Official  | Income   |
|---|-----------------------------------|--|--|
| See attached list   |                                   | Yes <input checked="" type="checkbox"/><br>No <input type="checkbox"/> | Promotion of local businesses & economic dev. <input type="checkbox"/> |
|   |                                   | Yes <input type="checkbox"/><br>No <input type="checkbox"/>            | Income <input type="checkbox"/>  |
|   |                                   | Yes <input type="checkbox"/><br>No <input type="checkbox"/>            | Income <input type="checkbox"/>  |
|   |                                   | Yes <input type="checkbox"/><br>No <input type="checkbox"/>            | Income <input type="checkbox"/>  |
|   |                                   | Yes <input type="checkbox"/><br>No <input type="checkbox"/>            | Income <input type="checkbox"/>  |

**3. Verification**

I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.



David A. Kiff

City Manager

10/24/2011  
(month, day, year)

Print Name

Title

Comment: (Use this space or an attachment for any additional information including amendment explanation.)

VNB Annual Dinner Celebration and  
Marketing Outlook  
September 20, 2012

| Recipient       | Department                   | # of Tickets |
|-----------------|------------------------------|--------------|
| Rush Hill       | City Council                 | 1            |
| Steve Rosansky  | City Council                 | 1            |
| Mike Henn       | City Council                 | 2            |
| Nancy Gardner   | City Council                 | 1            |
| Jay Johnson     | Police                       | 1            |
| Laura Detweiler | Recreation & Senior Services | 1            |
| Cynthia Cowell  | Library                      | 1            |



Visit Newport Beach Inc. cordially invites you to our

*Annual Dinner Celebration  
and Marketing Outlook*

with special keynote speaker

**CAROLINE BETETA**  
President and CEO of Visit California  
Acting CEO of Brand USA

Thursday, September 20, 2012  
5:30 p.m. Cocktail Reception • 6:30 p.m. Dinner Served

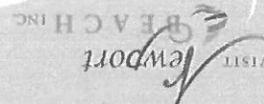
*The Resort at Pelican Hill*

22701 Pelican Hill Road South  
Newport Coast, CA 92657

*Complimentary valet parking available •  
Cocktail or Business Attire*

**PLEASE R.S.V.P. BY SEPTEMBER 10, 2012**

*TIP'S*



**PAYMENT INFORMATION**

Number Attending: \_\_\_\_\_ x \$100

Sponsor Table (seats 10): \_\_\_\_\_ \$900

Total Amount Due: \$ \_\_\_\_\_

- Paying by Check (*Make payable to Visit Newport Beach Inc.*)  
 Paying by Credit Card:  Visa  MasterCard  American Express

Name on Card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Verification Number: \_\_\_\_\_

Authorizing Signature: \_\_\_\_\_

*A*s a VIP guest of Visit Newport Beach Inc.,  
please enjoy the evening for two  
with our compliments. Please return  
the enclosed RSVP card with no payment.

*If you wish to purchase additional tickets, please  
see the enclosed payment information card.*