# Agency Report of: Ceremonial Role Events and Ticket/Admission Distributions

A Public Document

California Form **802**

For Official Use Only

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Date Stamp
APR 03 2012
BY [redacted]

## 1. Agency Name

City of Rancho Cordova

Division, Department, or Region *(if applicable)*

2729 Prospect Park Drive

Street Address

Rancho Cordova

Designated Agency Contact *(Name, Title)*

Mindy Cuppy, City Clerk

| Area Code/Phone Number | E-mail |
|---|---|
| 916-851-8721 | mcuppy@cityofranchocordova.org |

☐ Amendment *(Must provide explanation in Part 3.)*

Date of Original Filing: _____ *(month, day, year)*

## 2. Function, Event, or Ceremonial Role Information

Title Sacramento Kings Basketball Game

Face Value of Each Admission $ 73.00/2 tickets

Description _____

Date(s) 3 / 9 / 12 ___/___/___

Ticket(s)/Admission(s) provided by agency? Yes ☑ No ☐ If no: _____ *Name of Source*

Was the distribution to persons identified below made at the behest of an agency official?

Yes ☐ No ☑ If yes: _____ *Official's Name (Last, First) and Title*

### The identity of recipient(s) and the explanation:

| Name (Last, First) or Organization (Name, Address, Description) | Number of Admission(s)/ Ticket(s) | Agency Official | • Check the income box if the agency official claims admission as taxable income. If the agency official performed a ceremonial role, also provide a description. • If not income, describe the public purpose, including ceremonial roles, performed by an agency official, individual, or organization. | |
|---|---|---|---|---|
| Leitner, Stacy | 2 | Yes ☑ No ☐ | Section V: 13. | Income ☐ |
| | | Yes ☐ No ☐ | | Income ☐ |
| | | Yes ☐ No ☐ | | Income ☐ |
| | | Yes ☐ No ☐ | | Income ☐ |
| | | Yes ☐ No ☐ | | Income ☐ |

## 3. Verification

*I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.*

[redacted] ndy Cuppy (Print Name) | City Clerk (Title) | 4-3-12 *(month, day, year)*

Comment: *(Use this space or an attachment for any additional information including amendment explanation.)*