

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name		RECEIVED - CIVIL DIVISION Date Stamp 2012 MAY 15 AM 8:14	California Form 802 For Official Use Only
City of San Bernardino			
Division, Department, or Region (if applicable) Office of the City Manager			
Street Address 300 North "D" Street			
Area Code/Phone Number 909-384-7272 x3979	E-mail kramer_re@sbcity.org	<input type="checkbox"/> Amendment (Must explain in Part 5.)	
Agency Contact (name and title)		Date of Original Filing: _____ (month, day, year)	

2. Event For Which Tickets Were Distributed

Date(s) of Event: ____/____/____ Description of Event: _____
 ____/____/____ Face Value of Ticket: \$ 6.00/ticket

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Inland Empire 66'ers Baseball Games

Number of Tickets Received: 500 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Travis-Miller, Andrea	500	Distributed to non-profit agencies affiliated w/ Beautification

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Amanda (Mandy) Jacobs

Name of Individual or Organization: Mormon Helping Hands Number of Tickets: 500

Description of Organization: Service arm of the Church of Jesus Christ of Latter Day Saints

Address of Organization: North Park Blvd., San Bernardino, CA 92407
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Recognize efforts to beautify and encourage recycling in the City of San Bernardino

_____ of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Rebekah Kramer Supv, Community Relations 5/7/2012
Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)