Agency Report of: Ceremonial Role Events and Ticket/Admission Distributions

A Public Document

California Form 802

For Official Use Only

Date Stamp: RECEIVED MAR 14 2012 CITY OF SAN MARCOS CITY CLERK DEPT

1. Agency Name

CITY OF SAN MARCOS

Division, Department, or Region *(if applicable)*

Street Address

1 CIVIC CENTER DRIVE, SAN MARCOS CA 92069

Designated Agency Contact *(Name, Title)*

Melinda Cogle, Administrative Supervisor

Area Code/Phone Number	E-mail
760/744-1050	mcogle@san-marcos.net

☐ **Amendment** *(Must provide explanation in Part 3.)*

Date of Original Filing: _____ *(month, day, year)*

2. Function, Event, or Ceremonial Role Information

Title LOCC San Diego Division

Face Value of Each Admission $ 30.00

Description Executive Committee Meeting/L

Date(s) 03 / 12 / 12 ___/___/___

Ticket(s)/Admission(s) provided by agency? Yes ☑ **No** ☐ If no: _____ *Name of Source*

Was the distribution to persons identified below made at the behest of an agency official?

Yes ☐ **No** ☑ If yes: _____ *Official's Name (Last, First) and Title*

The identity of recipient(s) and the explanation:

Name (Last, First) or Organization (Name, Address, Description)	Number of Admission(s)/ Ticket(s)	Agency Official	• Check the income box if the agency official claims admission as taxable income. If the agency official performed a ceremonial role, also provide a description. • If not income, describe the public purpose, including ceremonial roles, performed by an agency official, individual, or organization.	
MARTIN, HAL	1	Yes ☑ No ☐	Public purpose for intergovernmental relations	Income ☐
JABARA, KRISTAL	1	Yes ☑ No ☐	Public purpose for intergovernmental relations	Income ☐
		Yes ☐ No ☐		Income ☐
		Yes ☐ No ☐		Income ☐
		Yes ☐ No ☐		Income ☐

3. [redacted] *lations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above,*

[redacted] aul Malone | City Manager | 03/13/2012

Signature of Agency Head or Designee | Print Name | Title | *(month, day, year)*

Comment: *(Use this space or an attachment for any additional information including amendment explanation.)*