Agency Report of: Ceremonial Role Events and Ticket/Admission Distributions

A Public Document

1. Agency Name County of Alameda	Date Stamp	California Form **802** For Official Use Only
Division, Department, or Region *(if applicable)* Board of Supervisors		
Street Address 1221 Oak Street, Suite 536		
Designated Agency Contact *(Name, Title)* Crystal Hishida Graff, Clerk, Board of Supervisors	☐ **Amendment** *(Must provide explanation in Part 3.)*	
Area Code/Phone Number (510) 272-3882 / **E-mail** crystal.hishida@acgov.org	**Date of Original Filing:** _____ *(month, day, year)*	

2. Function, Event, or Ceremonial Role Information

Title Harlem Globetrotters **Face Value of Each Admission $** 69.00

Description Basketball Event **Date(s)** 01 / 14 / 12 ___/___/___

Ticket(s)/Admission(s) provided by agency? Yes ☐ **No** ☑ If no: Golden State Warriors
Name of Source

Was the distribution to persons identified below made at the behest of an agency official?

Yes ☑ **No** ☐ If yes: Lockyer, Nadia- Supervisor District 2
Official's Name (Last, First) and Title

The identity of recipient(s) and the explanation:

Name (Last, First) or Organization (Name, Address, Description)	Number of Admission(s)/ Ticket(s)	Agency Official	• Check the income box if the agency official claims admission as taxable income. If the agency official performed a ceremonial role, also provide a description. • If not income, describe the public purpose, including ceremonial roles, performed by an agency official, individual, or organization.	
YMCA- Fremont/Newark	4	Yes ☐ No ☑	To reward a non-profit organization for its contributions to the community	Income ☐
41811 Blacow Rd, Fremont 94538		Yes ☐ No ☐		Income ☐
Offers childcare and youth programs		Yes ☐ No ☐		Income ☐
		Yes ☐ No ☐		Income ☐
		Yes ☐ No ☐		Income ☐

[redacted] *lations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above,*

MICHELLE DIANDA (Print Name) Ticket Administrator (Title) 1/12/12 *(month, day, year)*

Comment: *(Use this space or an attachment for any additional information including amendment explanation.)*