Agency Report of: Ceremonial Role Events and Ticket/Admission Distributions

A Public Document

1. Agency Name County of Alameda **Division, Department, or Region** *(if applicable)* Board of Supervisors **Street Address** 1221 Oak Street, Suite 536	Date Stamp	California Form **802** For Official Use Only
Designated Agency Contact *(Name, Title)* Crystal Hishida Graff, Clerk, Board of Supervisors **Area Code/Phone Number**: (510) 272-3882 **E-mail**: crystal.hishida@acgov.org	☐ **Amendment** *(Must provide explanation in Part 3.)* **Date of Original Filing:** _____ *(month, day, year)*	

2. Function, Event, or Ceremonial Role Information

Title Aerosmith

Face Value of Each Admission $ 235.00

Description Concert

Date(s) 08 / 04 / 12 ___/___/___

Ticket(s)/Admission(s) provided by agency? Yes ☐ No ☑ If no: Golden State Warriors
Name of Source

Was the distribution to persons identified below made at the behest of an agency official?

Yes ☑ No ☐ If yes: Valle, Richard- Supervisor District 2
Official's Name (Last, First) and Title

The identity of recipient(s) and the explanation:

Name (Last, First) or Organization (Name, Address, Description)	Number of Admission(s)/ Ticket(s)	Agency Official	• Check the income box if the agency official claims admission as taxable income. If the agency official performed a ceremonial role, also provide a description. • If not income, describe the public purpose, including ceremonial roles, performed by an agency official, individual, or organization.	
Macapinlac, Andrae	4	Yes ☐ No ☑	To reward a community volunteer for his service to the public.	Income ☐
		Yes ☐ No ☐		Income ☐
		Yes ☐ No ☐		Income ☐
		Yes ☐ No ☐		Income ☐
		Yes ☐ No ☐		Income ☐

3. Verification

I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above,

[redacted] MICHELLE DIANDA — Ticket Administrator — 8/3/12

Signature of Agency Head or Designee — Print Name — Title — *(month, day, year)*

Comment: *(Use this space or an attachment for any additional information including amendment explanation.)*