Agency Report of: Ceremonial Role Events and Ticket/Admission Distributions

A Public Document

1. Agency Name	Date Stamp	California Form **802**
San Diego Unified Port District		For Official Use Only
Division, Department, or Region *(if applicable)*		
Street Address		
3165 Pacific Highway, San Diego, CA 92101		
Designated Agency Contact *(Name, Title)*	☐ **Amendment** *(Must provide explanation in Part 3.)*	
Tim Deuel, District Clerk		
Area Code/Phone Number / **E-mail**	**Date of Original Filing:** _____ *(month, day, year)*	
(619) 686-6206 / publicrecords@portofsandiego.org		

2. Function, Event, or Ceremonial Role Information

Title San Diego County Taxpayers Association-Breakfast Club **Face Value of Each Admission $** 35

Description _____ **Date(s)** 2 / 15 / 12 ___/___/___

Ticket(s)/Admission(s) provided by agency? Yes ☐ **No** ☑ If no: San Diego Taxpayers Association
Name of Source

Was the distribution to persons identified below made at the behest of an agency official?

Yes ☐ **No** ☑ If yes: _____
Official's Name (Last, First) and Title

The identity of recipient(s) and the explanation:

Name (Last, First) or Organization (Name, Address, Description)	Number of Admission(s)/ Ticket(s)	Agency Official	• Check the income box if the agency official claims admission as taxable income. If the agency official performed a ceremonial role, also provide a description. • If not income, describe the public purpose, including ceremonial roles, performed by an agency official, individual, or organization.	
Patrick Bouteller	1	Yes ☑ No ☐	Representation of the District at an event to sustain or build relationships with tenants, businesses, or local, regional, state or federal agencies.	Income ☐
		Yes ☐ No ☐		Income ☐
		Yes ☐ No ☐		Income ☐
		Yes ☐ No ☐		Income ☐
		Yes ☐ No ☐		Income ☐

[redacted] *ations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above,*

aura Nicholson (Print Name) | Deputy District Clerk (Title) | 04.16.12 *(month, day, year)*

Comment: *(Use this space or an attachment for any additional information including amendment explanation.)*