Agency Report of: Ceremonial Role Events and Ticket/Admission Distributions

A Public Document

1. Agency Name County of Alameda	Date Stamp	**California Form 802** For Official Use Only
Division, Department, or Region *(if applicable)* Board of Supervisors		
Street Address 1221 Oak Street, Suite 536		
Designated Agency Contact *(Name, Title)* Cheryl Perkins, Interim Clerk, Board of Supervisors	☐ **Amendment** *(Must provide explanation in Part 3.)*	
Area Code/Phone Number (510) 272-3882 / **E-mail** cheryl.perkins@acgov.org	**Date of Original Filing:** _____ *(month, day, year)*	

2. Function, Event, or Ceremonial Role Information

Title _____ **Face Value of Each Admission $** $100/$20 park

Description Warriors vs. Nuggets **Date(s)** 11 / 10 / 12 ___/___/___

Ticket(s)/Admission(s) provided by agency? Yes ☐ **No** ☑ If no: Golden State Warriors
Name of Source

Was the distribution to persons identified below made at the behest of an agency official?

Yes ☑ **No** ☐ If yes: Supervisor Wilma Chan
Official's Name (Last, First) and Title

The identity of recipient(s) and the explanation:

Name (Last, First) or Organization (Name, Address, Description)	Number of Admission(s)/ Ticket(s)	Agency Official	• Check the income box if the agency official claims admission as taxable income. If the agency official performed a ceremonial role, also provide a description. • If not income, describe the public purpose, including ceremonial roles, performed by an agency official, individual, or organization.	
Telder, Tracy	4 + 1 parkin	Yes ☐ No ☑	To promote attendance at an event held at a County facility in order to maximize potential	Income ☐
	pass	Yes ☐ No ☐	County revenue from sales.	Income ☐
		Yes ☐ No ☐		Income ☐
		Yes ☐ No ☐		Income ☐
		Yes ☐ No ☐		Income ☐

3. Verification

I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in acc[redacted]s.

Signat[redacted]	Alexandra Boskovich	Ticket Administrator	11/10/2012
	Print Name	Title	*(month, day, year)*

Comment: *(Use this space or an attachment for any additional information including amendment explanation.)*