Agency Report of:
Ceremonial Role Events and Ticket/Pass Distributions

A Public Document

1. Agency Name

City of Chula Vista

Division, Department, or Region *(If Applicable)*

City Manager's Office

Designated Agency Contact *(Name, Title)*

Yolanda Garcia, Ticket Administrator Designee

Area Code/Phone Number	E-mail
(619) 691-5031	ygarcia@chulavistaca.gov

Date Stamp

California Form 802

For Official Use Only

☐ **Amendment** *(Must provide explanation in Part 3.)*

Date of Original Filing: 11/14/14 *(Month, Day, Year)*

2. Function or Event Information

Does the agency have a ticket policy? Yes ☒ No ☐

Face Value of Each Ticket/Pass $ $225.00

Event Description Phish Concert *Provide Title/Explanation*

Date(s) 10 / 25 / 14 ___/___/___

Ticket(s)/Pass(es) provided by agency? Yes ☐ No ☒

If no: LiveNation *Name of Source*

Was ticket distribution made at the behest of agency official? No ☐ Yes ☒

If yes: Halbert, Gary *Official's Name (Last, First)*

3. Recipients

• **Use Section A to identify the agency's department or unit.** • **Use Section B to identify an individual.** • **Use Section C to identify an outside organization.**

A. Name of Agency, Department or Unit	Number of Ticket(s)/ Pass(es)	Describe the public purpose made pursuant to the agency's policy
Chula Vista Public Works/Operations Department	2	Employee Recognition/Appreciation (applicable city policy #161-01 III.A.2.b.)
Chula Vista Library Department	2	Employee Recognition/Appreciation (applicable city policy #161-01 III.A.2.b.)

B. Name of Individual *(Last, First)*	Number of Ticket(s)/ Pass(es)	Identify one of the following:
		Ceremonial Role ☐ Other ☐ Income ☐ *If checking "Ceremonial Role" or "Other" describe below:*
		Ceremonial Role ☐ Other ☐ Income ☐ *If checking "Ceremonial Role" or "Other" describe below:*

C. Name of Outside Organization (include address and description)	Number of Ticket(s)/ Pass(es)	Describe the public purpose made pursuant to the agency's policy
Chula Vista Rotary Club, P.O. box 626, Chula Vista, CA 91912	4	Scholarship/svc programs at HS level-through recreation & camp related activities for young(applicable city policy 161-01 III.A.2.c.)
Urban Corps of SD County, 3127 Jefferson St. San Diego, CA 92110	4	nonprofit conservation corps provides a HS education & green job training for ages 18-25 (applicable city policy 161-01 III.A.2.c.)

4. Veri

I have (d)(5) *1 and 18942. I have verified that the distribution set forth above, is in accordance with the requirements.*

	Halbert, Gary	City Manager	11/14/14
	Print Name	*Title*	*(Month, Day, Year)*

Comment: ___