

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of Whittier		CITY OF WHITTIER CITY CLERK-TREASURER Date Stamp 2009 OCT -8 AM 8:49	California Form 802 For Official Use Only
Division, Department, or Region (if applicable) City Council			
Street Address 13230 Penn Street			
Area Code/Phone Number 562-945-8200	E-mail	<input type="checkbox"/> Amendment (Must explain in Part 5.)	
Agency Contact (name and title) Stephen W. Helvey, City Manager		Date of Original Filing: _____ (month, day, year)	

2. Event For Which Tickets Were Distributed

Date(s) of Event: 10 / 17 / 09 Description of Event: Annual Gala Auction
 _____ / _____ / _____ Face Value of Ticket: \$ 175.00

Agency Event Yes No (Identify source of tickets below)

Name of Outside Source of Ticket(s) Provided to Agency: Boys & Girls Club of Whittier

Number of Tickets Received: 3 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Warner, Cathy	1	To promote City resident use of private, non-profit facility.
Vinatieri, Joe	1	To promote City resident use of private, non-profit facility.
Nordbak, Greg	1	To promote City resident use of private, non-profit facility.

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I hereby certify that the tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1

(d)(5)

 Stephen W. Helvey City Manager
Print Name Title

_____ 10-6-09
(month, day, year)

City Clerk _____
Print Name Title

_____ (for any additional information including amendment explanation)