CALIFORNIA FORM **700**
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

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Brann	Don	

11 APR -4 AM 11:43

1. Office, Agency, or Court

Agency Name
City of El Segundo

Division, Board, Department, District, if applicable: City Council

Your Position: Council Member

► If filing for multiple positions, list below or on an attachment.

Agency: Refer to attached

Position: Refer to attached

2. Jurisdiction of Office *(Check at least one box)*

- ☐ State
- ☐ Multi-County _____
- ☒ City of El Segundo
- ☐ Judge (Statewide Jurisdiction)
- ☐ County of _____
- ☐ Other _____

3. Type of Statement *(Check at least one box)*

☒ **Annual:** The period covered is January 1, 2010, through December 31, 2010.

-or-

The period covered is ____/____/____, through December 31, 2010.

☐ **Assuming Office:** Date ____/____/____

☐ **Candidate:** Election Year _____ Office sought, if different than Part 1: _____

☐ **Leaving Office:** Date Left ____/____/____ *(Check one)*

- ○ The period covered is January 1, 2010, through the date of leaving office.
- ○ The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► **Total number of pages including this cover page:** 2

- ☐ **Schedule A-1** - *Investments* – schedule attached
- ☐ **Schedule A-2** - *Investments* – schedule attached
- ☐ **Schedule B** - *Real Property* – schedule attached
- ☐ **Schedule C** - *Income, Loans, & Business Positions* – schedule attached
- ☐ **Schedule D** - *Income – Gifts* – schedule attached
- ☐ **Schedule E** - *Income – Gifts – Travel Payments* – schedule attached

-or-

☒ **None** - *No reportable interests on any schedule*

5.

herein and in any attached schedules is true and complete. I acknowledge this is a

I certify under penalty of perjury under the laws of the State of California that

Date Signed 3/14/11 *(month, day, year)*

Signature

AGENCIES/COMMITTEES
FORM 700
DR. DON BRANN

AGENCY	POSITION	PERIOD
CITY OF EL SEGUNDO COUNCIL	COUNCIL MEMBER	01/01/2010 12/31/2010
SANTA MONICAL BAY RESTORATION PROJECT-BAY WATERSHED COUNCIL (SMBRP)	DELEGATE	05/04/2010 12/31/2010
SOUTH BAY CITIES COUNCIL OF GOVERNMENTS (COG)	ALTERNATE	01/01/10 12/31/10
SENIOR CITIZEN HOUSING CORPORATION BOARD	LIAISON	05/04/2010 12/31/2010
SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG)	DELEGATE	01/01/2010 12/31/2010