**CALIFORNIA FORM 700**
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

# STATEMENT OF ECONOMIC INTERESTS

## COVER PAGE

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## 1. Office, Agency, or Court

Agency Name *(Do not use acronyms)*
Auburn City Council
Division, Board, Department, District, if applicable

Vice Mayor
Your Position

► If filing for multiple positions, list below or on an attachment. *(Do not use acronyms)*

Agency: LAFCO Position: City Member

## 2. Jurisdiction of Office *(Check at least one box)*

☐ State
☐ Multi-County
☒ City of Auburn
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☒ County of Placer
☐ Other

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## 3. Type of Statement *(Check at least one box)*

☒ **Annual:** The period covered is January 1, 2014, through December 31, 2014.
-or-
The period covered is ___/___/___, through December 31, 2014.

☐ **Assuming Office:** Date assumed ___/___/___

☐ **Leaving Office:** Date Left ___/___/___ *(Check one)*
○ The period covered is January 1, 2014, through the date of leaving office.
○ The period covered is ___/___/___, through the date of leaving office.

☐ **Candidate:** Election year _____ and office sought, if different than Part 1: _____

## 4. Schedule Summary

***Check applicable schedules or "None."***

► ***Total number of pages including this cover page:*** 1

☐ **Schedule A-1** - *Investments* – schedule attached
☐ **Schedule A-2** - *Investments* – schedule attached
☐ **Schedule B** - *Real Property* – schedule attached
☐ **Schedule C** - *Income, Loans, & Business Positions* – schedule attached
☐ **Schedule D** - *Income – Gifts* – schedule attached
☐ **Schedule E** - *Income – Gifts – Travel Payments* – schedule attached

-or-

☒ **None** - *No reportable interests on any schedule*

## 5. Verification

[redacted]

I certify under penalty of perjury under the laws of the State o[redacted]

Date Signed 4-23-15
*(month, day, year)*

[redacted]