



# California Fair Political Practices Commission

July 18, 1989

Michele C. Kibbe-Chairs  
General Counsel  
Oakland Unified School District  
1025 Second Avenue, Room 406  
Oakland, CA 94606

Re: Your Request for Informal  
Assistance  
Our File No. I-89-251

Dear Ms. Kibbe-Chairs:

This is in response to your letter requesting advice on behalf of the Oakland Unified School District concerning the application of the mass mailing provisions of the Political Reform Act (the "Act") to the mailings produced and distributed by your school district.<sup>1/</sup> Since your request does not refer to a specific governmental decision and is of a general nature, we are treating your request as one for informal assistance.<sup>2/</sup>

In your letter you requested all the "compliance guidelines, regulations and interpretations developed regarding Government Code Section 89001" in relation to your question concerning the Oakland Unified School District's mail procedures. The Commission has adopted Regulation 18901 to implement and interpret the mass mailing restrictions of Section 89001. A copy is enclosed for your reference.

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<sup>1/</sup> Government Code Section 81000-91015. All statutory references are to the Government Code unless otherwise indicated. Commission regulations appear at 2 California Code of Regulations Section 18000, et seq. All references to regulations are to Title 2, Division 6 of the California Code of Regulations.

<sup>2/</sup> Informal assistance does not provide the requestor with the immunity provided by an opinion or formal written advice. (Government Code Section 83114; Regulation 18329(c)(3).)

QUESTION

May the Oakland Unified School District produce and distribute at public expense informational materials which include the names, pictures, signatures of or references to elected school board members?

CONCLUSION

Any use of a school board member's name, photograph or any reference to a member is prohibited if the mailing is initiated, directed or controlled by the member, or is signed by or credited to the member. In addition, any use of a member's name, photograph, office, or any reference to the board member is prohibited if the member is involved in the production or distribution of the mailing. If the school board members do not participate in the preparation or distribution of the mailing, then use of the board members' names is permitted provided they are not featured in the mailing.

DISCUSSION

Section 89001 provides that no newsletter or other mass mailing shall be sent at public expense. Section 82041.5 defines a "mass mailing" as more than 200 substantially similar pieces of mail sent in a calendar month, but excludes mailings sent in response to a specific, unsolicited request. Regulation 18901(c) provides that a newsletter or other mass mailing may not be sent within the meaning of Section 89001 if:

(1) The name of the elected officer or his or her photograph appears on the document; and

(A) The elected officer exercises direction or control over the content, production, or distribution of the document, or

(B) The document is sent at the request or suggestion of the elected officer or his or her agent; or

(C) The document is signed by, or is designated as being from, the elected officer or his or her office; or

(2) (A) The elected officer is affiliated with the agency which produces or distributes the document; and

(i) The elected officer is featured in the document; or

(ii) The name, office or other reference to the elected officer or his or her photograph appears on the document and the document is prepared or sent in cooperation, consultation, coordination or concert with the elected officer.

Thus, where the elected officer initiates the mailing, exercises direction or control over the content, production, or distribution of the document, or signs or takes credit for the document and the name of the elected officer or photograph appears in the document, it is prohibited under Section 89001. Moreover, where an elected official is affiliated with an agency that produces or distributes the mass mailing, the restrictions of Section 89001 may still apply in some circumstances.

An elected official is affiliated with an agency that produces and distributes a mass mailing if the elected official is a member, officer or employee of the agency or a subunit (such as a committee) of that agency; has supervisory control over the agency; or, appoints any of the members of the agency. (Riddle Advice Letter, No. A-89-096, copy enclosed.) Clearly, members of the governing board of the school district are "affiliated" with the district, which produces or distributes the mass mailing.

However, affiliation alone does not make the use of an elected official's name in a mass mailing prohibited. The second question is whether the mailing is prepared or sent in cooperation, consultation, coordination or concert with the elected officer. Where the mailing has been prepared or sent in cooperation, consultation, coordination or concert with the elected officer, any use of the elected officer's name, photograph or office, or any reference to the officer is prohibited. (Regulation 18901(b)(2)(A)(ii).)

If the mailing has not been prepared or sent in cooperation, consultation, coordination or concert with the elected officer, use of the elected officer's name is permitted provided the official is not featured in the mailing. (Regulation 18901(b)(2)(A)(i).) An elected officer is "featured" in a mass mailing if he or she is singled out for attention of the reader by use of his or her signature, inclusion in any photograph, or the manner of display of his or her name or office in the layout of the document such as by headlines, type size, or typeface. (Regulation 18901(b)(2)(B).)

Therefore, if the mailing is prepared or sent in cooperation, consultation, coordination or concert with the school board members, any use of the members' names, photographs, office, or any references to the officeholders are prohibited. If the school board members did not participate in the preparation or distribution of the mailing, then use of the members' names is permitted provided the members are not featured in the mailing.

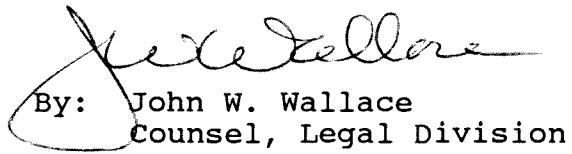
In addition, Regulation 18901(e) sets out a specific exception to the mass mailing prohibition. Regulation 18901(e) permits the use of an elected official's name in the standard letterhead or logotype of the stationery, forms and envelopes of an agency. As used in this subdivision, the term "letterhead or logotype" includes a listing of agency or committee officials or members, in which all who are listed appear in the same typeface and type size and location in the layout of the newsletter or other mass mailing. (Regulation 18901(e)(2).)

Consequently, over 200 copies of the district mailings may be sent at public expense provided there are no names, photographs or references to elected officials, with the exception of a listing of agency members where all the names are set out in the same typeface, type size and location in the layout of the mass mailing.

If you have any further questions regarding this matter or a specific mailing that you would like advice on, please feel free to contact me at (916) 322-5901.

Sincerely,

Kathryn E. Donovan  
General Counsel

  
By: John W. Wallace  
Counsel, Legal Division

KED:JWW:plh

Enclosure



OAKLAND UNIFIED SCHOOL DISTRICT

OFFICE OF THE GENERAL COUNSEL

1025 SECOND AVENUE, ROOM 406

OAKLAND, CALIFORNIA 94606

GARY A. HALL  
GENERAL COUNSEL

MICHELE C. KIBBE-CHAIRS  
ASSISTANT GENERAL COUNSEL

STAFF COUNSELS  
PETER N. HAGBERG  
DEBRENIA F. MADISON  
STEVEN A. ROYSTON

PARALEGAL  
EDGAR M. RAKESTRAW, JR.

TELEPHONE (415) 836-8535

LABOR MANAGEMENT &  
EMPLOYEE RELATIONS STAFF

JUAN RIOS  
DIRECTOR

RAYMOND W. LAING  
LABOR RELATIONS SPECIALIST  
SHIRLIE B. HARRIS  
LABOR RELATIONS ANALYST

April 19, 1989

John Larson, Chairman  
Fair Political Practice Commission  
428 J Street, Suite 800  
Sacramento, CA 95804

Dear Chairman Larson:

Please provide this office with any and all Commission compliance guidelines, regulations and interpretations developed regarding Government Code Section 89001. Specifically, we need to know if the names, pictures or signatures or any reference to incumbent elected governing board members of a school district may appear in District paid for publications which provide information about programs, performance of programs, policies and procedures, and/or other periodicals for mass distribution to the public?

Your prompt response to this request will be appreciated.

Very truly yours,

*M. C. Kibbe-Chairs*  
Michele C. Kibbe-Chairs  
General Counsel

MCKC:ER/st

023.89LTR

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odd



OAKLAND UNIFIED SCHOOL DISTRICT  
OFFICE OF THE GENERAL COUNSEL

1025 SECOND AVENUE, ROOM 406  
OAKLAND, CALIFORNIA 94606

07-21

~~GARY A. HALL~~  
GENERAL COUNSEL

MICHELE C. KIBBE-CHAIRS  
ASSISTANT GENERAL COUNSEL

STAFF COUNSELS  
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DEBRENIA F. MADISON  
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Very truly yours,

Michele C. Kibbe-Chairs  
General Counsel

MCKC:ER/st

023.89LTR

68. NV 02 L 12 84  
3402



# California Fair Political Practices Commission

May 2, 1989

Michele C. Kibbe-Chairs  
General Counsel  
Oakland Unified School District  
1025 Second Avenue, Room 406  
Oakland, CA 94606

Re: Letter No. 89-251

Dear Ms. Kibbe-Chairs:

Your letter requesting advice under the Political Reform Act was received on April 28, 1989 by the Fair Political Practices Commission. If you have any questions about your advice request, you may contact Scott Hallabrin an attorney in the Legal Division, directly at (916) 322-5901.

We try to answer all advice requests promptly. Therefore, unless your request poses particularly complex legal questions, or more information is needed, you should expect a response within 21 working days if your request seeks formal written advice. If more information is needed, the person assigned to prepare a response to your request will contact you shortly to advise you as to information needed. If your request is for informal assistance, we will answer it as quickly as we can. (See Commission Regulation 18329 (2 Cal. Code of Regs. Sec. 18329).)

You also should be aware that your letter and our response are public records which may be disclosed to the public upon receipt of a proper request for disclosure.

Very truly yours,

*Kathryn E. Donovan*

Kathryn E. Donovan  
General Counsel

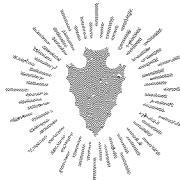
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# SUPERIOR COURT/COUNTY CLERK

88-251

COUNTY OF SAN BERNARDINO

- 351 No. Arrowhead Ave., Fifth Floor, San Bernardino, CA 92415-0210 • (714) 387-3921
- West District, 8303 Haven Avenue, Rancho Cucamonga, CA 91730 • (714) 945-4136
- Desert District, 14455 Civic Drive, Victorville, CA 92392 • (619) 243-8670
- North Desert District, 235 E. Mountain View Avenue, Barstow, CA 92311 • (619) 256-4816



June 27, 1988

Ms. Lilly Spitz  
Counsel, Legal Division  
Fair Political Practices Commission  
PO Box 807  
Sacramento, CA 95804-0807

Re: Request for Advice  
Your File No. A-88-141

Dear Ms. Spitz:

We need further clarification on your response to the above request. Please refer to the attached copy of my April 6th letter. I was and am now again requesting clarification as to the filing of all candidates' statements. The Registrar of Voters forwarded to us the candidate statements for all elected offices (see attached list and memo).

As you know, the declarations of candidacy are filed with the Registrar of Voters and the Form 721's as indicated in my April 6th letter are filed with this office. But, we desire verification as to whether the candidate statements, Forms 721, (see attached Final Candidate List for 1988 filings) should be filed with us, the Registrar of Voters, or some other department.

We are requesting a letter of interpretation as to the above.

If you require further information, please contact me at (714) 387-3970.

Sincerely,

*Linda D. Hamilton*

Linda D. Hamilton  
Secretary/Deputy County Clerk

## Board of Supervisors

RALPH M. MAYS  
County Administrator

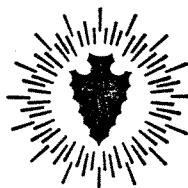
JOHN JOYNER  
JOAN D. MIKELS

First District BARBARA CRAM RIORDAN  
Second District LARRY WALKER  
ROBERT L. HAMMOCK . . . . . Fifth District

Third District  
Fourth District

# SUPERIOR COURT/COUNTY CLERK

COUNTY OF SAN BERNARDINO



351 No. Arrowhead Ave., Fifth Floor, San Bernardino, CA 92415-0210 • (714) 387-3921  
West District, 8303 Haven Avenue, Rancho Cucamonga, CA 91730 • (714) 945-4136  
Desert District, 14455 Civic Drive, Victorville, CA 92392 • (619) 243-8670  
North Desert District, 235 E. Mountain View Avenue, Barstow, CA 92311 • (619) 256-4816

April 6, 1988

Mr. Bruce Robeck  
Fair Political Practices Commission  
P. O. Box 807  
Sacramento, CA 95804

Dear Mr. Robeck:

Pursuant to our telephone conversation of April 1, 1988, we are requesting a Letter of Interpretation for guidelines as to where Candidate Statements' Forms 721's are to be filed in San Bernardino County.

The Registrar receives all other campaign/election documents but feels that the Forms 721's are to be filed with the County Clerk's Office. Enclosed is a copy of a transmittal memo from the Registrar of Voters to the Technical Assistance and Analysis Division on this subject.

The County Clerk's Office receives Forms 721 for the Superior Court Judges, Commissioners, CAO, County Counsel, District Attorney, Board of Supervisors and Planning Commissioners. After a review of our records for the past 3 years, we found no record of Candidate Statements being received or filed in our office.

Therefore, a Letter of Interpretation is requested at this time.

If you require further information, please contact me at (714) 387-3970.

Sincerely,

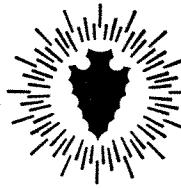
*Linda D. Hamilton*

Linda D. Hamilton  
Secretary/Deputy County Clerk

cc:Audrey Butler, Deputy Registrar

# REGISTRAR OF VOTERS

777 East Rialto Avenue • San Bernardino, CA 92415-0770 • (714) 387-8300



COUNTY OF SAN BERNARD  
GENERAL SERVICES AGEN

GERANE B. JACOBSEN  
Registrar of Voters

F. P. HESTON  
Assistant Registrar of Vote

March 28, 1988

TO: Technical Assistance and Analysis Division  
FROM: REGISTRAR OF VOTERS, SAN BERNARDINO COUNTY  
Audrey Butler, Deputy Registrar *Audrey Butler*  
RE: Candidates' Statements of Economic Interests (Form 721)

Confirming my telephone call with your office on March 14, and your reply that information would be forthcoming in about a week with your Memo on the handling of Form 721s. Your memo was received on March 21 and we are forwarding 34 copies of Candidates' Form 721.

Your information that documents be date stamped was received after the fact; also, inasmuch as the County Clerk is the filing officer, we are also sending a copy there to be filed.

Please call A. Butler, 714/387-2082, if you have any questions or if we can be of further service.

AB:mem

34 Enclosures: Forms 721

*Audrey Butler*  
County Clerk

## SAN BERNARDINO COUNTY

Final Candidate List  
as of 3-16-88

CANDIDATES WHO HAVE BEEN ISSUED  
NOMINATION PAPERS  
FOR THE PRIMARY ELECTION  
JUNE 7, 1988

GERANE B. JACOBSEN  
REGISTRAR OF VOTERS  
SAN BERNARDINO COUNTY  
714/387-2082

FIRST DAY TO FILE: FEBRUARY 16, 1988

LAST DAY TO FILE: MARCH 11, 1988

- \* Code of Fair Campaign Practices Filed
- \* Candidate Statement Filed

**"PARTISAN OFFICES"**

<u>PARTY</u>	<u>ISSUED</u>	<u>FILED</u>
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**CONGRESSIONAL****UNITED STATES SENATOR**  
(6 YEAR TERM)

DEMOCRATIC

REPUBLICAN

AMERICAN INDEPENDENT

LIBERTARIAN

PEACE &amp; FREEDOM

**REPRESENTATIVE IN CONGRESS**  
(2 YEAR TERM)**35TH DISTRICT****DEMOCRATIC**

Barry Norton PO Box 149, Montclair 91763	Businessman	2-25	2-25
# Paul Sweeney 1230 Flora, Barstow 92311	Retired Teacher 619-256-3236	2-25	3-8

**REPUBLICAN**

Jerry Lewis 1826 Orange Tree Lane, Suite 104, Redlands 92374 862-6030	United States Representative	2-26	3-10
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**AMERICAN INDEPENDENT****LIBERTARIAN**

Jeffrey James Shuman 16025 Blackwood St, Valinda 91744	* (will file in L.A.)	2-24	*
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**PEACE & FREEDOM**

\* filed in another county

REPRESENTATIVE IN CONGRESS  
(2 YEAR TERM)

<u>PARTY</u>			<u>ISSUED</u>	<u>FILED</u>
<u>36TH DISTRICT</u>				
<b>DEMOCRATIC</b>				
James D. Sparks 9322 Narnia #B, Riverside 92503	Disabled 871-1007	* (filed in Riverside)	3-3	*
<b>REPUBLICAN</b>				
# Robert M. Kerns 8920 Limonite Ave., Suite 183, Riverside 92509	Businessman 370-3654		2-17	3-10
Dorothy Davis 2263 N. Forbes Ave., Claremont 91711	Businesswoman 621-4406	* (filed in L.A.)	2-25	*
Buford Douglas Graham 5984 Courtland Dr., Riverside 92506	Real Estate Broker/Developer 787-0303	* (filed in Riverside)	3-2	*
James Bayless 3940 Chapman Pl., Riverside 92506	Medical Doctor General Practices 687-1441	* (filed in Riverside)	3-8	*
John Paul Stark 815 Campus Way, San Bernardino 92405	Businessman 886-5387		3-11	3-11
<b>AMERICAN INDEPENDENT</b>				
Fred L. Anderson 529 W. Vesta St., Ontario 91762	Account/Lawresearcher 986-8526		2-26	3-11
<b>LIBERTARIAN</b>				
Kenneth E. Valentine 6438 Garnet St., Alta Loma 91701	Welder/Machinist 987-7686		3-1	3-1
<b>PEACE &amp; FREEDOM</b>				

STATE LEGISLATURE

STATE SENATE  
(4 YEAR TERM)

FPPC To  
25TH DISTRICT

<b>DEMOCRATIC</b>				
Cal Mc Elwain 2658 Mountain Ave., Upland 91786	Businessman 982-0517		2-19	3-10
<b>REPUBLICAN</b>				
Bill Leonard 1323 W. Colton Avenue, Suite 101, Redlands 92374	Member of the California Legislature 798-4242		2-16	3-8
<b>AMERICAN INDEPENDENT</b>				
<b>LIBERTARIAN</b>				
<b>PEACE &amp; FREEDOM</b>		* filed in another county		

copy to  
EPPC PART

**MEMBER OF THE ASSEMBLY**  
(2 YEAR TERM)

## PARTY

ISSUED      FILED

61ST DISTRICT

## DEMOCRATIC

X # Wesley "Wes" Charles Ford Attorney at Law 2-25 3-11  
12175 13th Street #55, Yucaipa 92399 797-2909

## REPUBLICAN

X # John Lewis Healthcare Administrator 2-16 3-11  
16799 Ocotilla Rd., Apple Valley 92307 619-245-8691

✓ # Charles G. (Chuck) DeMirjyn Councilman - Retired Teacher 2-16 2-19  
PO Box 2090, Redlands 92373 798-7531

X Paul A. Woodruff Legislative Assistant/Businessman 2-16 3-10  
PO Box 1622, Redlands 92373 795-4359

X # David L Hansberger Businessman/Apple Grower 2-17 2-17  
PO Box 2164, Redlands 92373 798-1383

X # Tim Johnson City Councilman/Businessman 2-19 3-4  
411 W. State Street, Redlands 92373 798-7285

# Mickey Lawson Councilman - Small Businessman 2-29 3-7  
25864 Business Center Dr., Redlands 92373 796-0660

# George T. Craig Plastic-Hand Surgeon 3-11 3-11  
16051 Kasota Rd., Apple Valley 92308 619-242-4058

## AMERICAN INDEPENDENT

## LIBERTARIAN

X # Delvin L. Harbour Retired Businessman 3-9 3-9  
HCR Box 1720, Lucerne Valey 92356 619-248-6887

## PEACE & FREEDOM

62ND DISTRICT

## DEMOCRATIC

X # Wayne N. Wendt Computer Operator 2-17 3-11  
1445 San Bernardino Rd #P, Upland 91786 982-3705

## REPUBLICAN

## AMERICAN INDEPENDENT

## LIBERTARIAN

## PEACE & FREEDOM

*PPPC 70*  
MEMBER OF THE ASSEMBLY  
(2 YEAR TERM)

PARTY

ISSUED      FILED

65TH DISTRICT

**DEMOCRATIC**

X # David Neal Chamberlain      Wire Products Manufacturer  
PO Box 1456, Chino 91708      628-5401      2-17      3-11

**REPUBLICAN**

X # Charles Bader      *Incumbent*      Assemblyman  
203 W. "G" Street, Ontario 91762      983-6011      2-24      \*  
\* (filed in L.A.)

**AMERICAN INDEPENDENT**

**LIBERTARIAN**

**PEACE & FREEDOM**

66TH DISTRICT

**DEMOCRATIC**

X # Joe Baca      Governing Board Member, San Bernardino Comm. College District  
1850 N Magnolia Ave., Rialto 92376      884-1466      2-19      3-9

X # Jerry Eaves      *Incumbent*      Member of Assembly, 66th District  
224 N. Riverside Avenue, Rialto 92376      820-1902      3-11      3-11

**REPUBLICAN**

X # David Masters      Attorney  
PO Box 3466, Fontana 92335-3466      823-3138      2-16      3-11

**AMERICAN INDEPENDENT**

**LIBERTARIAN**

X # Carl Snare, Jr.      Business Executive  
1131 N. Wisteria Ave., Rialto 92376      213-527-0959      3-3      3-9

**PEACE & FREEDOM**

MEMBER, COUNTY CENTRAL COMMITTEE  
DEMOCRATIC

FIRST DISTRICT (5 to be elected)

# George W. Stockford      Appointed Member, County Central Committee 2-16      2-25  
14666 Orange, Hesperia 92345      619-244-9295

# R. 'Sarge' Hall      Retired Non-Commissioned Officer 2-19  
Star Route Box 28, Adelanto 92305      619-948-5207      DID NOT FILE

# Nick De Prisco      Attorney 2-24      3-4  
14315 Kiowa, Apple Valley 92307      619-241-7788

# Bill Cook      Member, County Central Committee 2-24      3-1  
13855 Riviera Dr., Victorville 92392      619-245-4502

**CONTINUES ON FOLLOWING PAGE**  
\* filed in another county

"NON-PARTISAN OFFICES"

JUDICIAL

SUPERIOR COURT  
(6 YEAR TERM)

*PPC T*  
OFFICE NO. 1

# Ben T. Kayashima *Incumbent* Judge-Superior Court  
351 N. Arrowhead Ave., San Bernardino 92415 387-4003

ISSUED 2-16 FILED 2-16

OFFICE NO. 2

# LeRoy A. Simmons *Incumbent* Incumbent  
235 E. Mt. View, Barstow 92311 619-256-4819

2-16 2-18

OFFICE NO. 3 *E*

#\*Duane M. Lloyd *Incumbent* Judge of the Superior Court  
8303 Haven Avenue, Rancho Cucamonga 91730 945-4412

2-18 3-10

*X* #\*Alan E. Spears

Trial Attorney  
PO Box 15756, Newport Beach 92663 673-3380

2-29 3-9

OFFICE NO. 4

# Donald E. Van Luvan *Incumbent* Judge of the Superior Court  
351 N. Arrowhead Ave., San Bernardino 92415 387-4002

2-25 3-1

OFFICE NO. 5

# A. Rex Victor *Incumbent* Judge of the Superior Court  
PO Box 1184, San Bernardino 92402 387-5385

2-16 2-18

OFFICE NO. 6

# J. Lewis Liesch *Incumbent* Superior Court Judge  
351 N. Arrowhead Ave., San Bernardino 92415

2-22 3-1

OFFICE NO. 7

Craig S. Kamansky *Incumbent* Superior Court Judge  
2155 Basswood Ct., San Bernardino 92404 387-3856

2-16 2-19

*PP*  
**MUNICIPAL COURT**  
(6 YEAR TERM)

**CENTRAL DIVISION**

# Frederick Mandabach Municipal Court Judge - Central Division 2-19 2-22  
351 N. Arrowhead Ave., Dept E, San Bernardino 92415-0220  
387-4139 or 387-4790

**CHINO DIVISION**

# Holley Graham Judge 2-25 3-8  
PO Box 40, Chino 91710 590-5256

**EAST DIVISION**

**OFFICE NO. 1** *Incumbent* Judge 2-16 2-22  
# John Arden 144 Garden St., Redlands 92373 798-8558

**OFFICE NO. 2** *Incumbent* Municipal Court Judge 2-16 2-16  
Jeffrey L. Giarde 216 Brookside Avenue, Redlands 92373 798-855

**MORONGO BASIN DIVISION** *E* *Incumbent* Judge of the Morongo Basin Municipal Court 2-17 3-4  
#\*Richard V. Crouter 6527 White Feather Rd, Joshua Tree 92252 619-366-8436

X #\*Bert L. Swift Attorney 2-18 3-11  
58383 29 Palms Hwy, Yucca Valley 92284 619-365-2774

**VALLEY DIVISION** *Incumbent* Incumbent 2-16 2-29  
# Ward O. Mathews Box 38, Rialto 92376

**JUSTICE COURT**  
(6 YEAR TERM)

*Incumbent*  
**BEAR VALLEY JUDICIAL DISTRICT**

X # Robert S. Drake Justice Court Judge 2-19 3-7  
477 Summit Blvd., Big Bear Lake 92315 866-7586

X **CREST FOREST JUDICIAL DISTRICT** *E* Attorney 2-18 3-11  
# Larry F. Roberts PO Box 1818, Running Springs 92382 867-7992

X #\*David Press *Incumbent* Judge Crest Forest Judicial District 2-24 3-11  
PO Box 3366, Crestline 92325 338-1237

X # Jeffrey L. Kastner Attorney at Law 3-9 3-9  
PO Box 997, Blue Jay 92317-0997 336-3611

X #\*Michael M. Dest Attorney at Law 3-11 3-11  
PO Box 958, Lake Arrowhead 92352 889-1178

**NEEDLES-CALZONA JUDICIAL DISTRICT**

X # Mark H. Mc Gee *Incumbent* Judge 3-8 3-8  
1111 Bailey Rd., Needles 92363 619-326-4145

JUSTICE COURT  
(6 YEAR TERM)

FPPC T

TRONA JUDICIAL DISTRICT

*E. Williams*

# Edward L. Heap PO Box 759, Barstow 92311	Judge of the Justice Court 619-256-3998 (Incumbent Deceased)	ISSUED 2-19	FILED Ext. to 3-16
X # David Duane Bovett PO Box 852, Ontario 91762	Attorney 381-4566	3-8	3-15
X #*Alvin W. Beardsley PO Box 2819, Big Bear Lake 92315	Attorney 866-5831 ext 206	3-11	3-15
X #*Robert K. Devin 15755 La Paz Dr., Victorville 92392	Attorney at Law 619-245-6427	3-14	3-16

COUNTY

MEMBER OF THE BOARD OF SUPERVISORS  
(4 YEAR TERM)

FIRST DISTRICT *E. Incumbent*

#*John Joyner PO Box 1057, Big Bear Lake 92315	County Supervisor, 1st District 866-4969	2-16	3-7
X #*Marsha Turoci 18430 Orange St., Hesperia 92345	Businesswoman 619-244-9809	2-25	3-11

THIRD DISTRICT *E. Incumbent*

#*Barbara Cram Riordan 385 N. Arrowhead Ave., San Bernardino 92415	Supervisor 3rd District San Bernardino County 387-4855	2-16	2-17
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X #\*Theresa Kwappenberg  
31265 Freya Drive, Redlands 92373

Education Administrator/Rancher  
793-6846 (a.m.)

2-25

3-11

X #\*Bob Isaac  
22797 Barton Rd., Suite 141, Grand Terrace 92324

Heavy Equipment Operator  
824-7114

3-3

3-10

FIFTH DISTRICT *E. Incumbent*

#*Bob Hammock 385 N. Arrowhead Ave., San Bernardino, 92415	County Supervisor, Fifth District 387-4565	2-16	2-29
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# California Fair Political Practices Commission

July 1, 1988

Linda Hamilton  
Secretary/Deputy County Clerk  
351 No. Arrowhead Ave., Fifth Floor  
San Bernardino, CA 92515-0210

Re: 88-251

Dear Ms. Hamilton:

Your letter requesting advice under the Political Reform Act was received on July 1, 1988 by the Fair Political Practices Commission. If you have any questions about your advice request, you may contact me directly at (916) 322-5662.

We try to answer all advice requests promptly. Therefore, unless your request poses particularly complex legal questions, or more information is needed, you should expect a response within 21 working days if your request seeks formal written advice. If more information is needed, the person assigned to prepare a response to your request will contact you shortly to advise you as to the information needed. If your request is for informal assistance, we will answer it as quickly as we can. (See Commission Regulation 18329 (2 Cal. Code of Regs. Sec. 18329).)

You also should be aware that your letter and our response are public records which may be disclosed to the public upon receipt of a proper request for disclosure.

Very truly yours,

*Jeanne Pritchard* *by plh*  
Jeanne Pritchard  
Chief  
Technical Assistance and Analysis  
Division

JP:plh