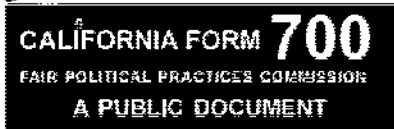
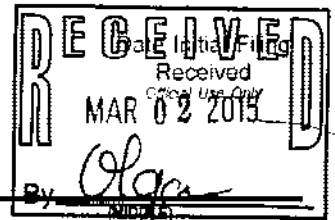


12



STATEMENT OF ECONOMIC INTERESTS COVER PAGE



Please type or print in ink.

NAME OF FILER (LAST) (FIRST) ATKINS TONI G.

RR

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

California State Assembly

Division, Board, Department, District, if applicable

78th District

Your Position

Speaker

RECEIVED FAIR POLITICAL PRACTICES COMMISSION 2015 MAR -2 PM 5:00

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

- State, Multi-County, City of, Judge or Court Commissioner, County of, Other

3. Type of Statement (Check at least one box)

- Annual, Leaving Office, Assuming Office, Candidate

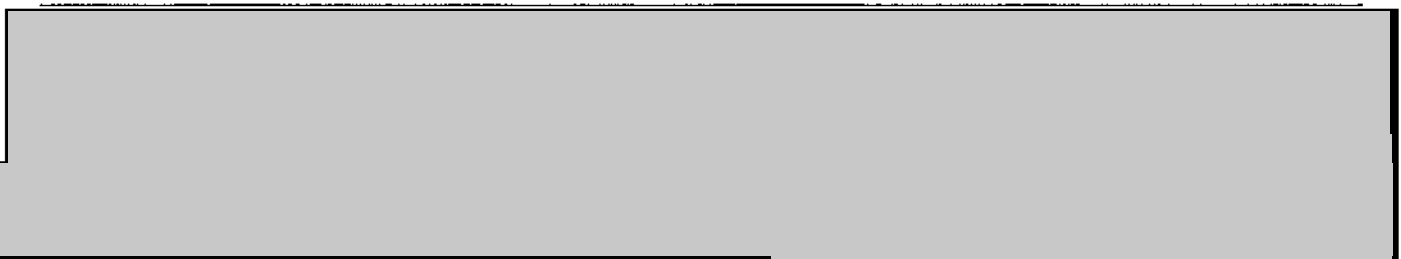
4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page: 16

- Schedule A-1, A-2, B, C, D, E, None

5. Verification



Date Signed 3/1/15 (month, day, year)

Signature

# SCHEDULE A-2

## Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

**CALIFORNIA FORM 700**

FAIR POLITICAL PRACTICES COMMISSION

Name  
**ATKINS, Toni**

**▶ 1. BUSINESS ENTITY OR TRUST**

**LeSar Development Consultants**  
Name  
404 Euclid Ave., Suite 212, San Diego, CA 92114  
Address (Business Address Acceptable)  
Check one  
 Trust, go to 2  Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**  
**Consulting Firm**

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$0 - \$1,999  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:      /      / 14      /      / 14  
 ACQUIRED      DISPOSED

NATURE OF INVESTMENT  
 Partnership  Sole Proprietorship  Spouse sole stockhldr  
 Other

YOUR BUSINESS POSITION None/spouse is Pres/CEO

**▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499  \$10,001 - \$100,000  
 \$500 - \$1,000  OVER \$100,000  
 \$1,001 - \$10,000

**▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)**

None or  Names listed below  
Separate sheet attached

**▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT  REAL PROPERTY

Name of Business Entity, if investment, or Assessor's Parcel Number or Street Address of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:      /      / 14      /      / 14  
 ACQUIRED      DISPOSED

NATURE OF INTEREST  
 Property Ownership/Deed of Trust  Stock  Partnership

Leasehold \_\_\_\_\_ Yrs. remaining  Other \_\_\_\_\_

Check box if additional schedules reporting investments or real property are attached

Comments: \_\_\_\_\_

**▶ 1. BUSINESS ENTITY OR TRUST**

**Estolano LeSar Perez Advisors LLC**  
Name  
404 Euclid Ave., Ste. 212, San Diego, CA 92114  
Address (Business Address Acceptable)  
Check one  
 Trust, go to 2  Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**  
**Consulting Firm**

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$0 - \$1,999  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:      /      / 14      /      / 14  
 ACQUIRED      DISPOSED

NATURE OF INVESTMENT  
 Partnership  Sole Proprietorship  LLC  
 Other

YOUR BUSINESS POSITION None/Spouse's business

**▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499  \$10,001 - \$100,000  
 \$500 - \$1,000  OVER \$100,000  
 \$1,001 - \$10,000

**▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)**

None or  Names listed below  
Separate sheet attached

**▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT  REAL PROPERTY

Name of Business Entity, if investment, or Assessor's Parcel Number or Street Address of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:      /      / 14      /      / 14  
 ACQUIRED      DISPOSED

NATURE OF INTEREST  
 Property Ownership/Deed of Trust  Stock  Partnership

Leasehold \_\_\_\_\_ Yrs. remaining  Other \_\_\_\_\_

Check box if additional schedules reporting investments or real property are attached

**A-2 Attachment**

**LeSar Development Consultants**

**2013-2014 Clients (\$10,000 or more)**

**Affirmed Housing**

**City of Cupertino**

**City of Mountain View**

**City of Palo Alto**

**City of Porterville**

**City of San Diego**

**City of San Jose, Department of Housing**

**City of Visalia**

**County of Los Angeles, Community Development Commission**

**County of Napa**

**County of San Bernardino**

**County of Santa Clara**

**Downtown San Diego Partnership**

**El Cajon Housing Authority**

**Estolano LeSar Perez Advisors LLC**

**Jacobs Center for Neighborhood Innovation**

**Monarch Acquisition Company**

**San Diego Gas & Electric**

**San Diego Housing Commission**

**United Way of San Diego County**

A-2 Attachment

Estolano LeSar Perez Advisors LLC

2013-2014 Clients (\$10,000 or more)

American Red Cross

Anti-Recidivism Coalition

California Center for Sustainable Energy

California Community Foundation

City of Pasadena

Communities for a Better Environment

County of Los Angeles

Environmental Health Coalition

Goldhirsh Foundation

Green For All

LA Plaza Foundation

LeSar Development Consultants

Los Angeles County Metropolitan Transportation Authority

Los Angeles River Restoration Corporation

Metropolitan Water District

National Resources Defense Council

Open Society Institute

Regents of the University of California (UCB) ✓

South County Economic Development Council

Southern California Association of Governments

Surdna Foundation

University of Southern California

Westside Cities Council of Governments

**SCHEDULE B**  
**Interests in Real Property**  
 (Including Rental Income)

Name  
ATKINS, Toni

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
1936, 1938 & 1940 Dale Street

CITY  
San Diego, CA 92102

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      /      / 14      DISPOSED      /      / 14

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None  
Spouse's property; Tenants: Beverly Prange;  
Mark Poole

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
2954 Date Street

CITY  
San Diego, CA 92102

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      /      / 14      DISPOSED      /      / 14

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

INTEREST RATE \_\_\_\_\_ %       None      TERM (Months/Years) \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

INTEREST RATE \_\_\_\_\_ %       None      TERM (Months/Years) \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

Comments: \_\_\_\_\_

**SCHEDULE D**  
**Income – Gifts**

Name  
**ATKINS, TONI**

▶ NAME OF SOURCE *(Not an Acronym)*  
**Parsons Corp**

ADDRESS *(Business Address Acceptable)*  
**100 W. Walnut Street, Pasadena, CA 91124**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Engineering & construction design**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 01 / 14	\$ 180.00	2 Rose Parade tickets
01 / 01 / 14	\$ 94.00	2 Rose Parade brunch
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*  
**Del Mar Thoroughbred Club**

ADDRESS *(Business Address Acceptable)*  
**2260 Jimmy Durante Blvd., Del Mar, CA 92104**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Horse racing**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 28 / 14	\$ 108.50	Flowers
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*  
**National Electrical Contractors Assoc., SD Chapter**

ADDRESS *(Business Address Acceptable)*  
**9450 Waxie Way, #540, San Diego, CA 92123**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Association of electrical contractors**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 11 / 14	\$ 85.00	Annual Dinner
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*  
**Bertolina & Barnato**

ADDRESS *(Business Address Acceptable)*  
**1005 12th St., Ste. H, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Public relations & fundraising**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 28 / 14	\$ 117.17	Flowers
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*  
**Senator Ricardo Lara**

ADDRESS *(Business Address Acceptable)*  
**777 S. Figueroa St., Ste. 4050, Los Angeles 90017**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**State Senator**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 23 / 14	\$ 108.50	Flowers
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*  
**California Democratic Party**

ADDRESS *(Business Address Acceptable)*  
**1401 21st St., Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Democratic political party**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
02 / 04 / 14	\$ 23.98	Summit lunch
02 / 04 / 14	\$ 107.26	Summit dinner
___ / ___ / ___	\$ _____	_____

Comments: \_\_\_\_\_

**SCHEDULE D**  
**Income – Gifts**

Name  
**ATKINS, TONI**

▶ NAME OF SOURCE (Not an Acronym)  
**California Democratic Party**

ADDRESS (Business Address Acceptable)  
**1830 9th St., Sacramento, CA 95811**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Democratic political party**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / 20 / 14	\$ 36.17	Departing Mbrs Brkfst
11 / 06 / 14	\$ 73.63	Caucus Policy Lunch
11 / 01 / 14	\$ 41.20	Bowling

▶ NAME OF SOURCE (Not an Acronym)  
**Assembly Member Cristina Garcia**

ADDRESS (Business Address Acceptable)  
**State Capitol, Room 5164, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Assembly member**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
02 / 27 / 14	\$ 79.92	Toiletries
02 / 27 / 14	\$ 25.00	Gift bag
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**California Housing Partnership**

ADDRESS (Business Address Acceptable)  
**369 Pine St., Ste. 300, San Francisco, CA 94101**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Affordable housing**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
02 / 10 / 14	\$ 200.00	Reception/dinner
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**Assembly Member Anthony Rendon**

ADDRESS (Business Address Acceptable)  
**State Capitol, Room 5136, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Assembly member**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
03 / 17 / 14	\$ 80.00	Bottle of wine
08 / 28 / 14	\$ 17.50	Lunch at Chops
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**California Grape & Tree Fruit League**

ADDRESS (Business Address Acceptable)  
**978 W. Alluvial, Ste. 107, Fresno, CA 93711**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Grape & tree fruit advocacy**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
02 / 19 / 14	\$ 5.28	Reusable bag
02 / 19 / 14	\$ 241.36	Dinner at the Kitchen
02 / 19 / 14	\$ 9.00	Cap

▶ NAME OF SOURCE (Not an Acronym)  
**John A. Perez for Assembly 2012**

ADDRESS (Business Address Acceptable)  
**777 So. Figueroa St., Ste. 4050, Los Angeles 90017**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Assembly member**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
03 / 18 / 14	\$ 40.54	Dinner at Il Fornaio
03 / 27 / 14	\$ 80.68	Dinner at Morton's
03 / 27 / 14	\$ 20.24	Rcptn/Work for Warrior

Comments: \_\_\_\_\_

**SCHEDULE D**  
**Income – Gifts**

Name  
**ATKINS, TONI**

▶ NAME OF SOURCE (Not an Acronym)  
 John A. Perez for Assembly 2012

ADDRESS (Business Address Acceptable)  
 777 So. Figueroa St., Ste. 4050, Los Angeles 90017

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Assembly member

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 01 / 14	\$ 250.00	Floral arrangements
05 / 22 / 14	\$ 47.14	Dinner at Il Fornalo
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
 Congressman Scott Peters

ADDRESS (Business Address Acceptable)  
 4350 Executive Dr., Ste. 105, San Diego, CA 92121

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Congressman

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 25 / 14	\$ 120.00	ticket to TWIN lunch
12 / 16 / 04	\$ 74.58	Dinner at Kettner Exch
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
 American Federation of Teachers Guild, Local 1932

ADDRESS (Business Address Acceptable)  
 3737 Camino Del Rio So., Ste. 410, SD, CA 92108

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Higher education teacher organization

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
03 / 21 / 14	\$ 122.58	Flowers
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
 LeSar Development Consultants

ADDRESS (Business Address Acceptable)  
 2410 1st Ave., San Diego, CA 92101

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Housing and Developer consulting

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 25 / 14	\$ 125.00	Ticket to Revitalizing
/ /	\$	Together Benefit @
/ /	\$	Jacobs Center

▶ NAME OF SOURCE (Not an Acronym)  
 Assembly Member Richard Bloom

ADDRESS (Business Address Acceptable)  
 State Capitol, Room 2179, Sacramento 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Assembly member

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
03 / 27 / 14	\$ 81.80	Bottle of champagne
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
 Latino Legislative Caucus Foundation

ADDRESS (Business Address Acceptable)  
 777 S. Figueroa St., Ste. 4050, Los Angeles 90017

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Latino Caucus advocacy

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 04 / 14	\$ 164.13	Latino Spirit award bea
/ /	\$	
/ /	\$	

Comments: \_\_\_\_\_



**SCHEDULE D**  
**Income – Gifts**

Name  
**ATKINS, TONI**

▶ NAME OF SOURCE *(Not an Acronym)*  
**Planned Parenthood**

ADDRESS *(Business Address Acceptable)*  
**1075 Camino del Rio South, San Diego, CA 92108**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Health care**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 08 / 14	\$ 85.00	Anniversary dinner
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*  
**Craig Roberts**

ADDRESS *(Business Address Acceptable)*  
**3619 Florida St., Unit 4, San Diego, CA 92104**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Defense contractor**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 100.00	Flowers
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*  
**Planned Parenthood**

ADDRESS *(Business Address Acceptable)*  
**555 Capitol Mall, Ste. 510, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 18 / 14	\$ 221.44	Brooch in engraved bx
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*  
**Assembly Member Marc Levine**

ADDRESS *(Business Address Acceptable)*  
**State Capitol, Room 2137, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Assembly member**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 91.37	Orchid plant
05 / 12 / 14	\$ 49.85	Beer/pillow gift bag
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*  
**Carla Kirkwood**

ADDRESS *(Business Address Acceptable)*  
**3771 7th Ave., San Diego, CA 92103**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**LGBT Democrats advocacy**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 09 / 14	\$ 110.00	flowers
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*  
**Senator Alex Padilla**

ADDRESS *(Business Address Acceptable)*  
**State Capitol, Room 4038, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Senator**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 60.00	Flowers
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: \_\_\_\_\_

**SCHEDULE D**  
**Income – Gifts**

Name  
**ATKINS, TONI**

▶ NAME OF SOURCE (Not an Acronym)  
**St. Paul's PACE Seniors**

ADDRESS (Business Address Acceptable)  
**328 Maple St., San Diego, CA 92103**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Managed care for seniors**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 92.23	Flowers to Sac
06 / 18 / 14	\$ 65.10	Flowers to San Diego
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**Assembly Member Katcho Achadjian**

ADDRESS (Business Address Acceptable)  
**State Capitol, Room 4098, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Assembly member**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 108.50	Flowers
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**Ben & Nikki Clay**

ADDRESS (Business Address Acceptable)  
**3947 Bandini St., San Diego, CA 92103**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Retired / friends**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 81.38	Orchid plant
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**Senator Carol Liu**

ADDRESS (Business Address Acceptable)  
**State Capitol, Room 5097, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**State Senator**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 112.84	Flowers
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**Paul Jablonski, Metropolitan Transportation System**

ADDRESS (Business Address Acceptable)  
**1255 Imperial Ave., Ste. 1000, San Diego, CA 92101**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**CEO, Public transportation system**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 200.73	Orchids
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**Darrell Steinberg**

ADDRESS (Business Address Acceptable)  
**1201 K Street, Ste. 1100, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Former Senator & Senate President pro Tempore**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 109.26	Flowers
/ /	\$	
/ /	\$	

Comments: \_\_\_\_\_

**SCHEDULE D  
Income – Gifts**

<b>CALIFORNIA FORM 700</b> <small>FAIR POLITICAL PRACTICES COMMISSION</small>
Name <b>ATKINS, TONI</b>

▶ NAME OF SOURCE (Not an Acronym)  
**Mickey Kasparian, UFCW Local 135**

ADDRESS (Business Address Acceptable)  
**8680 Dallas St., La Mesa, CA 91942**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**United Food & Commercial Workers Union**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 150.00	Flowers
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**Assembly Member Bill Quirk**

ADDRESS (Business Address Acceptable)  
**State Capitol, Room 2175, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Assembly member**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 75.00	Bottle of wine
10 / 01 / 14	\$ 20.00	Chocolates & Coffee
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**Assembly Member Lorena Gonzalez**

ADDRESS (Business Address Acceptable)  
**State Capitol, Room 5158, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Assembly member**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 183.59	Krug Champagne
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**Assembly Member Adam Gray**

ADDRESS (Business Address Acceptable)  
**State Capitol, Room 6012, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Assembly member**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 149.00	Bottle of Palmaz 2009
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**Professional Engineers in California Government**

ADDRESS (Business Address Acceptable)  
**455 Capitol Mall, Ste. 501, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**organization for engineers**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 87.28	Flowers
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**Senator Noreen Evans**

ADDRESS (Business Address Acceptable)  
**State Capitol, Room 4085, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Former State Senator**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 50.00	Faust wine
	\$	
	\$	

Comments: \_\_\_\_\_

**SCHEDULE D**  
**Income – Gifts**

Name  
**ATKINS, TONI**

▶ NAME OF SOURCE (Not an Acronym)  
**Women in California Leadership**

ADDRESS (Business Address Acceptable)  
**400 Capitol Mall, 22nd Floor, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Women advocacy**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 12 / 14	\$ 352.00	Decorative glass plate
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Kevin Tilden, American Water**

ADDRESS (Business Address Acceptable)  
**1033 B Ave., Ste. 200, Coronado, CA 92118**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Public Utility Company - water**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 27 / 14	\$ 65.00	CA Roast ticket
03 / 29 / 14	\$ 250.00	Ticket to Coronado
___ / ___ / ___	\$ _____	Military ball

▶ NAME OF SOURCE (Not an Acronym)  
**Dr. Robert Singer & Judith Harris**

ADDRESS (Business Address Acceptable)  
**6996 Via Valverde, La Jolla, CA 92.37**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Surgeon**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 14 / 14	\$ 156.80	Flowers
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Arthur Berberian, Zander-Greg, Inc./NAT.CICCO**

ADDRESS (Business Address Acceptable)  
**2830 E. Foothill Blvd., Pasadena, CA 91107**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Distributor of tobacco products**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 28 / 14	\$ 365.00	Humidor & cigars
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**North Park Gateway, LLC**

ADDRESS (Business Address Acceptable)  
**2900 4th Ave., Ste. 110, San Diego, CA 92103**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Developer**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 16 / 14	\$ 120.00	Edible arrangement
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**The Coca-Cola Company, North America Group**

ADDRESS (Business Address Acceptable)  
**1334 So. Central Ave., Los Angeles, CA 90021**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Soft drink distributor**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
06 / 06 / 14	\$ 109.11	Bevs for Swearing In
08 / 07 / 14	\$ 28.00	2 personalized cokes
___ / ___ / ___	\$ _____	_____

Comments: \_\_\_\_\_

**SCHEDULE D  
Income – Gifts**

<b>CALIFORNIA FORM 700</b> <small>FAIR POLITICAL PRACTICES COMMISSION</small>
<b>Name</b> <b>ATKINS, TONI</b>

▶ **NAME OF SOURCE (Not an Acronym)**  
**Jeff Martin & Lisa Bicker**

**ADDRESS (Business Address Acceptable)**  
**2312 Camino Del Collado, La Jolla, CA 92037**

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**  
**CEO, SDG&E**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
06 / 07 / 14	\$ 180.00	Flowers
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ **NAME OF SOURCE (Not an Acronym)**  
**Taipei Economic & Cultural Office**

**ADDRESS (Business Address Acceptable)**  
**555 Montgomery St., Ste. 501, San Francisco, CA**

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**  
**Taipei Government**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / 21 / 14	\$ 65.90	Moon pies - 2 boxes
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ **NAME OF SOURCE (Not an Acronym)**  
**Marsha Smelkinson, Old House Fair**

**ADDRESS (Business Address Acceptable)**  
**2963 Beech St., San Diego, CA 92102**

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**  
**House tour festival**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
06 / 21 / 14	\$ 75.00	Booth at Old House
___ / ___ / ___	\$ _____	Fair
___ / ___ / ___	\$ _____	_____

▶ **NAME OF SOURCE (Not an Acronym)**  
**California Foundation for Commerce & Education**

**ADDRESS (Business Address Acceptable)**  
**1215 K St., Ste. 1400, Sacramento, CA 95814**

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**  
**Public policy & education forum**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / 26 / 14	\$ 234.82	Stanford Mansion
___ / ___ / ___	\$ _____	lunch w/Mexico Pres
___ / ___ / ___	\$ _____	_____

▶ **NAME OF SOURCE (Not an Acronym)**  
**Paula Rosenstein**

**ADDRESS (Business Address Acceptable)**  
**4756 Biona Dr., San Diego, CA 92116**

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**  
**San Diego Superior Court Judge**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
06 / 28 / 14	\$ 73.39	Flowers
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ **NAME OF SOURCE (Not an Acronym)**  
**Office of the President of the United Mexican States**

**ADDRESS (Business Address Acceptable)**  
**2093 Arena Blvd., Sacramento, CA 95834**

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**  
**Mexican Government**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / 28 / 14	\$ 320.00	Crystal paperweights
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

**Comments:** \_\_\_\_\_

**SCHEDULE D**  
**Income – Gifts**

▶ NAME OF SOURCE (Not an Acronym)  
**Mayor Aja Brown, City of Compton**  
 ADDRESS (Business Address Acceptable)  
**205 S. Willowbrook Ave., Compton, CA 90220**  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**City Government**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 03 / 14	\$ 77.19	Flowers
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Senator Dianne Feinstein**  
 ADDRESS (Business Address Acceptable)  
**331 Hart Senate Office Bldg., Washington DC 20510**  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**US Senator**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 17 / 14	\$ 70.00	Capitol Desk Box
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Governor Terry McAuliffe**  
 ADDRESS (Business Address Acceptable)  
**1111 East Broad Street, Richmond, VA 23219**  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**State Government**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 17 / 14	\$ 72.00	Wine
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Natural Resources Defense Council**  
 ADDRESS (Business Address Acceptable)  
**111 Sutter St., San Francisco, CA 94104**  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Environmental advocacy**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
11 / 17 / 14	\$ 51.52	Dinner at Prepkitchen, Little Italy
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Fred Maas, Pacific Eco Companies, LLC**  
 ADDRESS (Business Address Acceptable)  
**16010 Camino Del Sur, Ste. 137, San Diego 92127**  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Environmental & developer consulting**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 17 / 14	\$ 212.00	Dinner at Cafe Milano
___ / ___ / ___	\$ _____	DC
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Kevin De Leon for Senate 2014**  
 ADDRESS (Business Address Acceptable)  
**777 So. Figueroa St., Ste. 4050, Los Angeles 90017**  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Senator & pro Tem**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 01 / 14	\$ 108.50	Flowers
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: \_\_\_\_\_

**SCHEDULE D**  
**Income – Gifts**

Name  
**ATKINS, TONI**

▶ NAME OF SOURCE (Not an Acronym)  
**Assembly Member Jim Frazier**

ADDRESS (Business Address Acceptable)  
**State Capitol, Room 2011, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Assembly member**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 18 / 14	\$ 62.00	Champagne
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**SLLF cont'd**

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$ 45.00	4 State Seal glasses
	\$ 22.55	VA Cup
	\$ 38.00	Beach towel

▶ NAME OF SOURCE (Not an Acronym)  
**State Legislative Leaders Foundation (SLLF)**

ADDRESS (Business Address Acceptable)  
**1045 Falmouth Rd, Centerville, MA 02632**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**State legislative leaders' educational & policy forum**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 10 / 14	\$ 8.00	VA notecards
	\$ 7.25	VA peanuts
	\$ 5.25	VA chocolate

▶ NAME OF SOURCE (Not an Acronym)  
**SLLF cont'd**

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$ 53.74	TN Gift bag
	\$ 77.74	Gift bag for Speakers
	\$ 4.72	Key chain flashlight

▶ NAME OF SOURCE (Not an Acronym)  
**SLLF cont'd**

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$ 26.00	Polo shirt
	\$ 9.95	hats
	\$ 90.00	Brass blow poker

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

Comments: \_\_\_\_\_

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

<b>CALIFORNIA FORM 700</b> <small>FAIR POLITICAL PRACTICES COMMISSION</small> Name ATKINS, Toni
--

- Mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. These payments are not subject to the \$440 gift limit, but may result in a disqualifying conflict of interest.

▶ NAME OF SOURCE (Not an Acronym)  
 State Legislative Leaders Foundation (SLLF)

ADDRESS (Business Address Acceptable)  
 1045 Falmouth Road

CITY AND STATE  
 Centerville, MA 02632

501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE

---

DATE(S): 09 / 10 / 14 - 09 / 13 / 14 AMT: \$ 1,227.13  
(if gift)

TYPE OF PAYMENT: (must check one)  Gift  Income

Made a Speech/Participated in a Panel

Other - Provide Description \_\_\_\_\_  
Lodging & meals to attend the National Speakers' Conference

▶ NAME OF SOURCE (Not an Acronym)  
 San Diego County Airport Authority

ADDRESS (Business Address Acceptable)  
 PO Box 82776

CITY AND STATE  
 San Diego, CA 92138-2776

501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE

---

DATE(S): 01 / 30 / 14 - 12 / 11 / 14 AMT: \$ 602.00  
(if gift)

TYPE OF PAYMENT: (must check one)  Gift  Income

Made a Speech/Participated in a Panel

Other - Provide Description \_\_\_\_\_  
San Diego airport parking to/from San Diego on legislative business

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

CITY AND STATE

501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE

---

DATE(S): \_\_\_\_\_ AMT: \$ \_\_\_\_\_  
(if gift)

TYPE OF PAYMENT: (must check one)  Gift  Income

Made a Speech/Participated in a Panel

Other - Provide Description \_\_\_\_\_

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

CITY AND STATE

501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE

---

DATE(S): \_\_\_\_\_ AMT: \$ \_\_\_\_\_  
(if gift)

TYPE OF PAYMENT: (must check one)  Gift  Income

Made a Speech/Participated in a Panel

Other - Provide Description \_\_\_\_\_

Comments: \_\_\_\_\_



**SCHEDULE D  
Income - Gifts**

RECEIVED  
4-16-15  
APR 16 2015

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION  
**AMENDMENT**



2015 APR 16 PM 4:18

▶ NAME OF SOURCE (Not an Acronym)

California Democratic Party

ADDRESS (Business Address Acceptable)

1830 Ninth Street, Sacramento, CA 95811

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Political party

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 20 / 14	\$ 68	Lunch
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

**Filer's Verification**

Print Name TONI G. ATKINS

Office, Agency or Court CALIFORNIA STATE ASSEMBLY

Statement Type  2014/2015 Annual  Assuming  Leaving  
 Annual  Candidate

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/14/2015

(c)(1)

Filer's Sign: \_\_\_\_\_

Comments: \_\_\_\_\_